

20051122000607450 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/22/2005 09:28:07AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF *SHELBY*
POOL NO.
LOAN NO. *4000467216*

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, *FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA*,

located at *2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131*
hereby sells, assigns, transfers and sets over to: *FIRST FRANKLIN FINANCIAL*
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by *MARY L BLACKWELL N/K/A MARY KATHERINE BLACKWELL, A SINGLE WOMAN*

to *FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA*
dated *AUGUST 19, 2005* and recorded on _____ in Mortgage
Book No. _____ Page _____ Doc No. *20050822000430060* or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FF8010105AI.S.104891



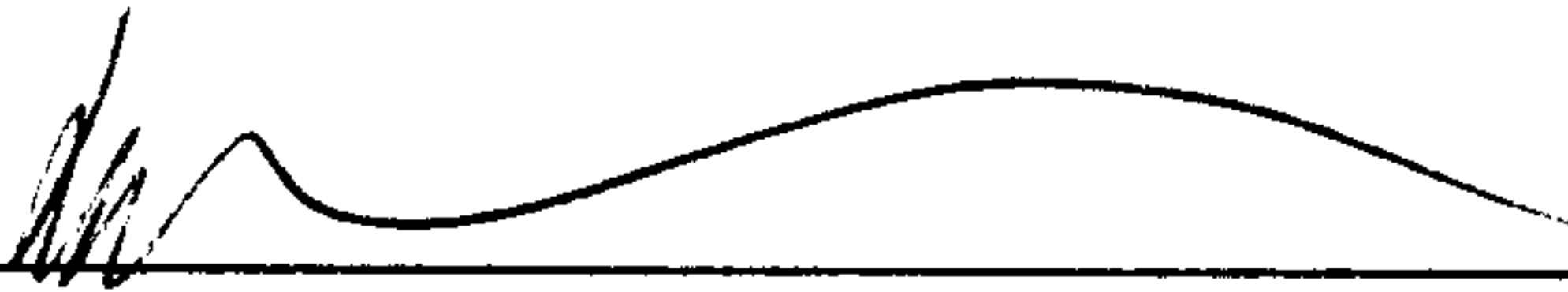
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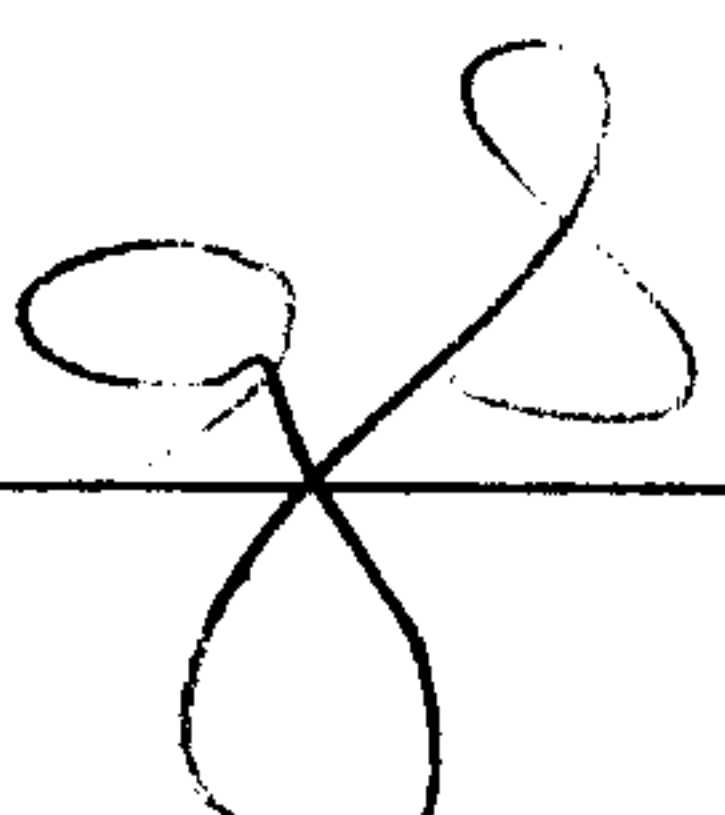
LOAN NO. **4000467216**

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 29th day of OCTOBER 2005, but effective the ____ day of ____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA


By 
M. L. MARCUM
VICE PRESIDENT

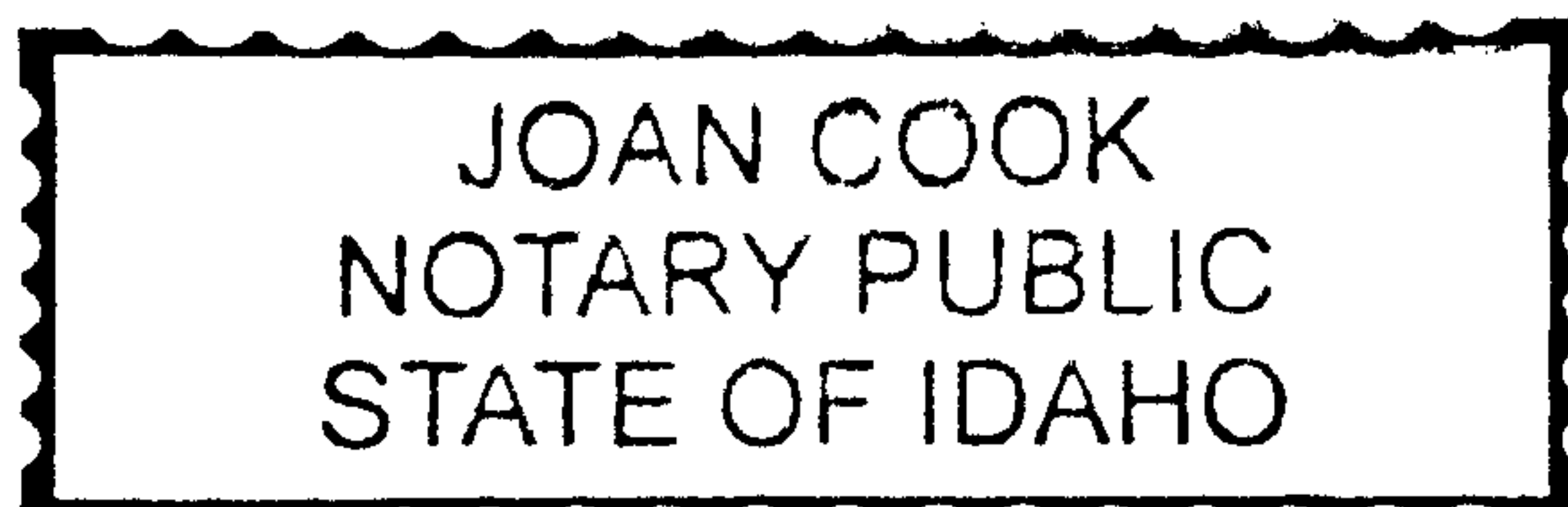
By 
ANGIE SCOTT
SECRETARY

Signed and delivered
 in the presence of:

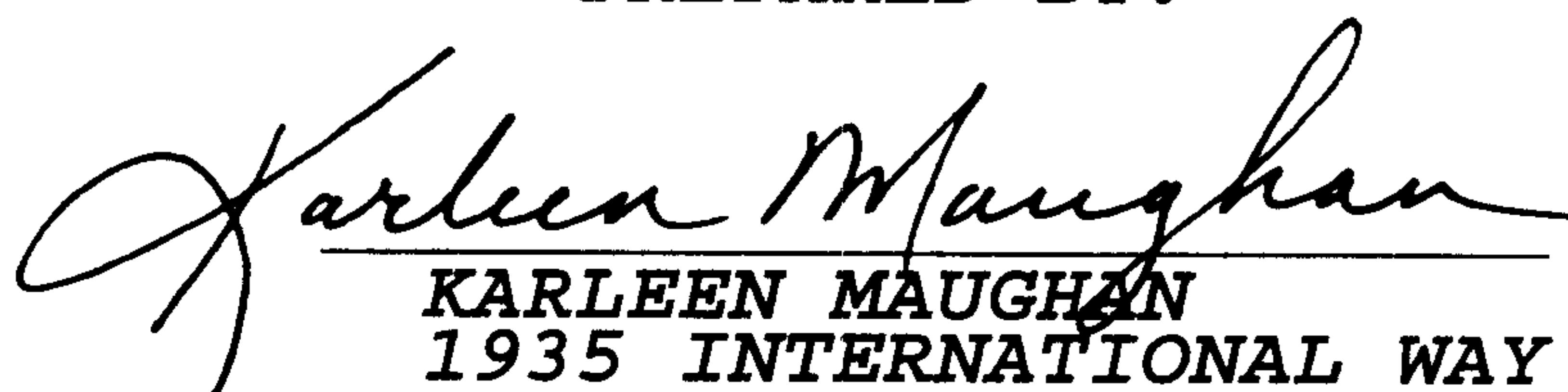
STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On OCTOBER 29, 2005 before me JOAN COOK
 personally appeared M. L. MARCUM and
ANGIE SCOTT personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person(s)
 who executed the within instrument as VICE PRESIDENT
 and SECRETARY and acknowledged to me the
 corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
 NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
 1935 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402