

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO.
LOAN NO. **4000393790**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby sells, assigns, transfers and sets over to: FIRST FRANKLIN FINANCIAL
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by AUNDRIA GRIFFIN, A SINGLE WOMAN

to NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN
dated AUGUST 22, 2005 and recorded on _____ in Mortgage
Book No. _____ Page _____ Doc No. 20050829000443760 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FF8010105AI.S.104889


20051122000607430 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/22/2005 09:28:05AM FILED/CERT

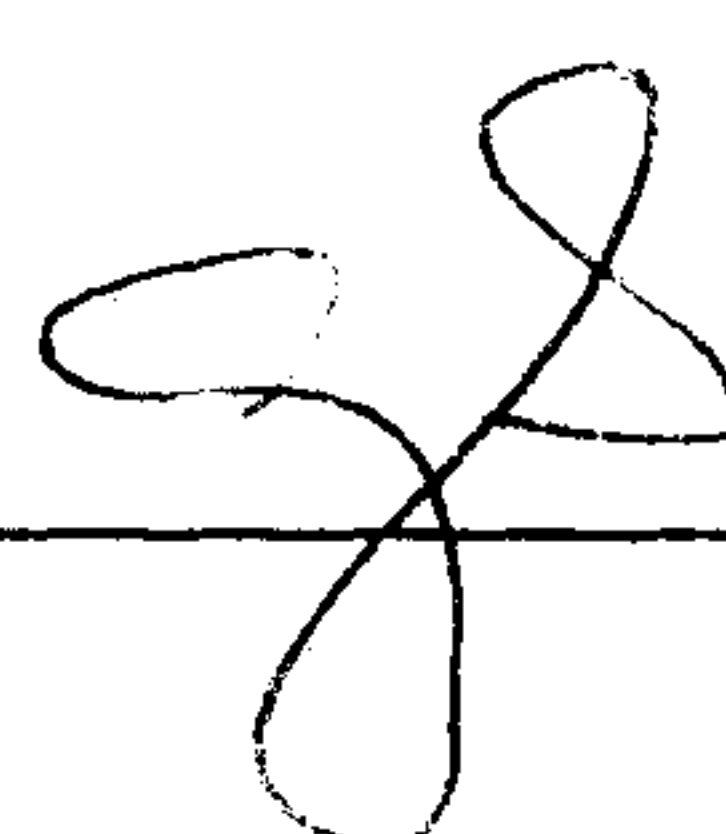
LOAN NO. 4000393790

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 29th day of OCTOBER 2005, but effective the ____ day of ____.

NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

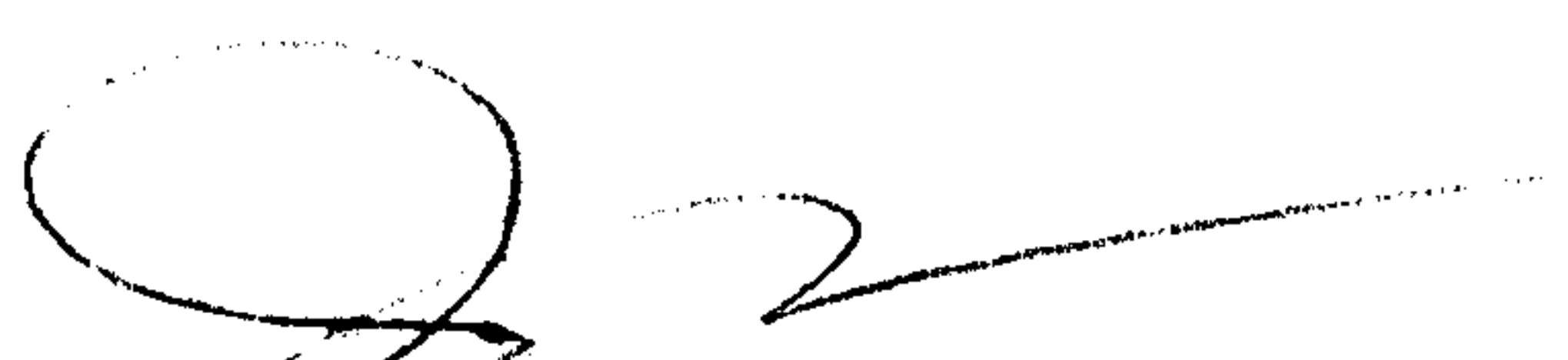
By 
M. L. MARCUM
VICE PRESIDENT

By 
ANGIE SCOTT
SECRETARY

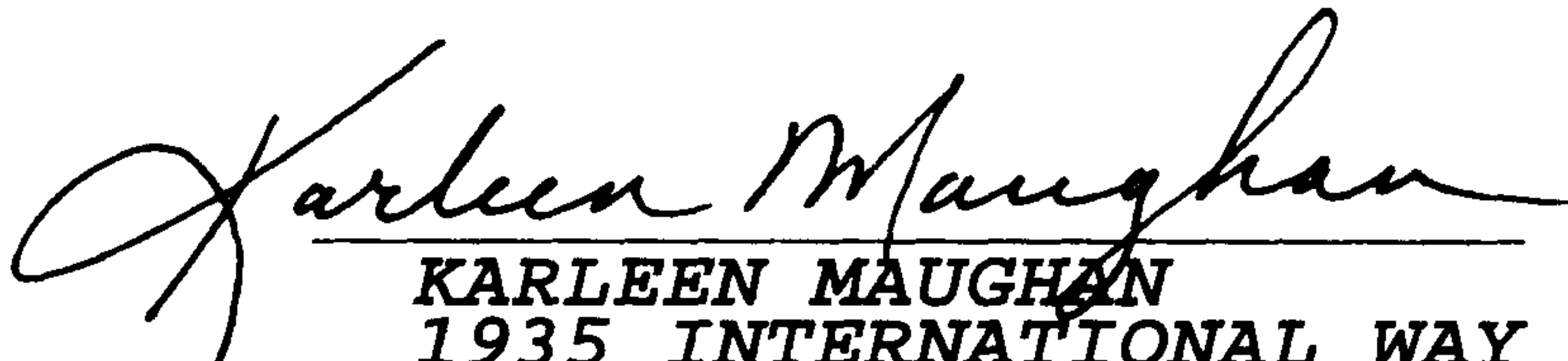
Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On OCTOBER 29, 2005 before me JOAN COOK
personally appeared M. L. MARCUM and
ANGIE SCOTT personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402