



20051122000607260 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
11/22/2005 08:24:18AM FILED/CERT

This document prepared by:

Metropolitan Life Insurance Company
6750 Poplar Avenue, Suite 109
Memphis, Tennessee 38138
Attention: AgriFinance Department

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **Metropolitan Life Insurance Company**, the Investment Manager of **The Travelers Insurance Company** a Connecticut corporation whose address is 6750 Poplar Avenue, Suite 109, Memphis, Tennessee 38138, in its capacity as Collateral Agent for the Senior Note Holders under and as defined in the Note Purchase Agreement dated as of October 19, 2000, as may be amended from time to time between Borrower and the Senior Noteholders named therein ("**Lender**"), is the owner and holder of that certain Mortgage, Security Agreement and Assignment of Rents dated October 19, 2000, executed by **CAHABA FORESTS, LLC**, a Delaware corporation, whose address is 99 High Street, 26th Floor, Boston, Massachusetts 02110-2320, (the "**Borrower**"), recorded in the Office of the Probate, Judge of Shelby County, Alabama as Instrument Number 2000-36787 (the "**Mortgage**").

WHEREAS, for the consideration set forth below, Lender has agreed to release from the lien of the Mortgage, the real estate more fully described as follows in this "**Partial Release**" which serves as collateral under the Mortgage:

See Exhibit "A" attached hereto and made a part hereof.

NOW, THEREFORE, in consideration of \$10.00 and other good and valuable consideration, Lender does hereby release from the lien, operation and effect of said Mortgage, the real estate more particularly described hereinabove.

This is a PARTIAL RELEASE only. As to all other real estate described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this Partial Release. Nothing herein shall be deemed a payment of the debt secured by said Mortgage. This Partial Release shall be recorded in the Office of Probate, Shelby County, Alabama.

IN WITNESS WHEREOF, the Lender has caused this Partial Release to be properly executed on this 30th day of September, 2005.

LENDER:

TRAVELERS INSURANCE COMPANY,
a Connecticut corporation

By: Metropolitan Life Insurance Company
Its: Investment Manager

By: Steven D. Craig
Steven D. Craig
Director

STATE OF KANSAS)
)
COUNTY OF JOHNSON)

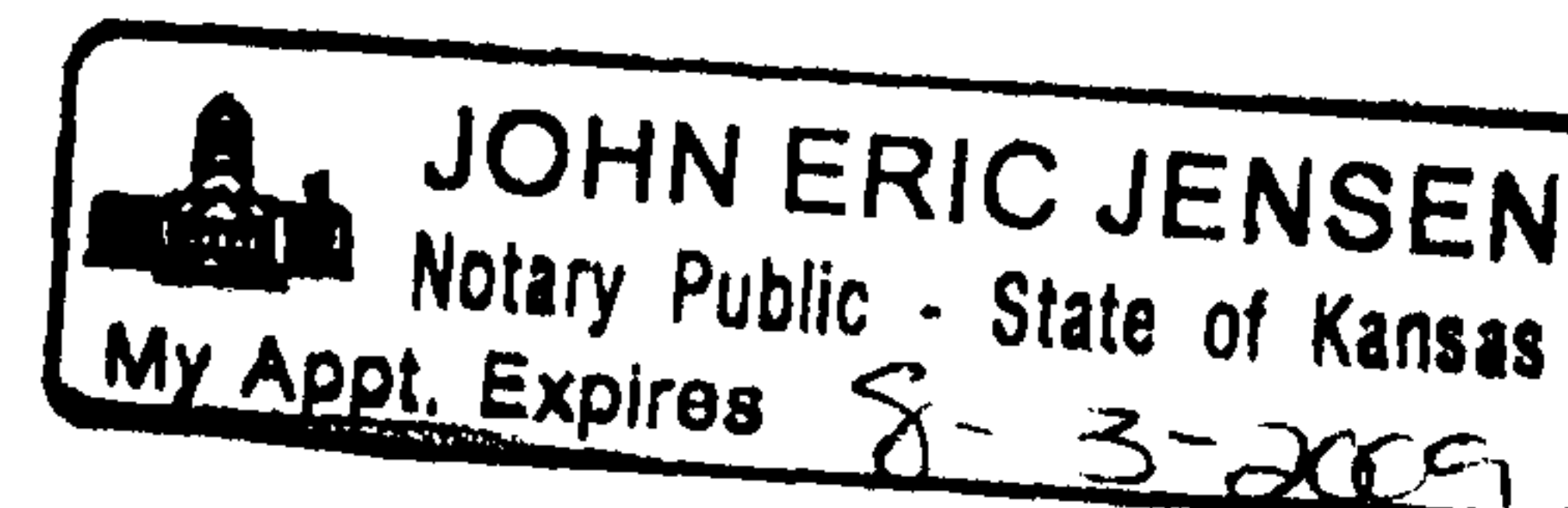
I, Paulette Oxner, a Notary Public in and for said County in said State, hereby certify that Steven D. Craig, whose name as Director of **METROPOLITAN LIFE INSURANCE COMPANY**, the Investment Manager of **THE TRAVELERS INSURANCE COMPANY**, a Connecticut corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 30th day of September, 2005.

(SEAL)

Paulette Oxner
NOTARY PUBLIC

My Commission Expires: 8-3-2009





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EXHIBIT A
Legal Description of Proposed Sale Land

Compartment Number CB 1123 Part, 1124 Part, 1137 & 1140

Township 19 South, Range 1 East, Shelby County, Alabama

Section 8: All of Section.

Section 17: All of Section.