

PARTIAL RELEASE

Property Investment No. CH CH01 (Compartment No. CB 1123 Part, 1124 Part, 1137 Part and 1140 Part)

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Bowater Alabama Inc., formerly known as Alliance Forest Products U.S. Corp., as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, in Instrument No. 2000-04451 and as corrected in Instrument No. 2001-21744.

By execution of this Partial Release, the undersigned hereby acknowledges waiver of the Right of First Offer under Article 9 of the Agreement with respect to the real property described on Exhibit A. It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 26th day of October, 2005.

BOWATER ALABAMA INC.
formerly known as
Alliance Forest Products U.S. Corp.

By: W. S. Harvey
Name: William G. Harvey
Its: Vice President

STATE OF South Carolina
COUNTY OF Greenville

I, the undersigned, a notary public in and for said county in said state, hereby certify that William G. Harvey, whose name as Vice President of Bowater Alabama Inc., who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of October, 2005.

Shiranne J. Sherman
Notary Public
My Commission Expires: 11-16-08

This instrument prepared by:
Timothy D. Davis, Esq.
Sirote & Permutt, P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

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EXHIBIT A



20051122000607190 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/22/2005 08:20:57AM FILED/CERT

Legal Description

The following described property situated in Sections 8 and 17, Township 19 South, Range 1 East, Shelby County, Alabama:

From a 3/4" pipe accepted as the S.W. corner of Section 17, T19S-R1E, being the point of beginning of herein described parcel of land, run thence (true) N 00°01' 04"E along the accepted West boundary of said Section 17 for a distance of 5268.00 feet to a 2.5" capped pipe accepted as the S.W. corner of Section 8, T19S-R1E; thence run N 00°55'03"E along the accepted West boundary of said Section 8 for a distance of 5211.77 feet to a pine knot in a rock pile accepted as the N.W. corner of said Section 8; thence run N 89°55'37"E along the accepted North boundary of said Section 8 for a distance of 5053.18 feet to a 1" capped pipe accepted as the N.E. corner of said Section 8; thence run S 02° 15'22"E along the accepted East boundary of said Section 8 for a distance of 5277.22 feet to a 1" pipe accepted as the N.E. corner of aforementioned Section 17, T19S-R1E; thence run S 00°00'52"W along the accepted East boundary of said Section 17 for a distance of 5288.44 feet to a 3/4" pipe accepted as the S.E. corner of said Section 17; thence run N 89°11'06"W along the accepted South boundary of said Section 17 for a distance of 5345.22 feet to the point of beginning of herein described parcel of land, containing 1273.21 acres, situated in Section 8 and Section 17, T19S-R1E, Shelby County, Alabama, subject to rights-of-way and easements of record.