THIS INSTRUMENT PREPARED BY: (NAME) Ar	
	158 Valleydale Road, Ste 101 rmingham, Al. 352424
STATE OF ALABAMA )	TIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )	
KNOW ALL MEN BY THESE PRESENTS, That,	Compass Bank, a corporation, does
hereby release from the lien of that certai:	n mortgage executed by <u>Eddleman</u>
Homes, LLC on May 26, 2005	, which said mortgage was
recorded in the office of the Judge of Pr	obate Court of <u>Shelby</u> County,
Alabama, in <b>Instrument</b> #200580627000317160	, the following described and
nono ethom	
none other:	
Lot 2505, according to the Survey of H	ighland Lakes, 25 <sup>th</sup> Sector, Phase
I, an Eddleman Community, as recorded in Mar	p Booc 35, Page 3, in the Probate
Office of Chalby County Alabama	
Office of Shelby County, Alabama.	
Said mortgage shall continue in full	force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a	corporation, has caused these
presents to be executed this da	ay Or <u>november</u> , 2005.
Compass Bank	
$\mathcal{L}(\mathcal{L}(\mathcal{L}(\mathcal{L}(\mathcal{L}(\mathcal{L}(\mathcal{L}(\mathcal{L}($	
Ry: Lucya Wosel A	
Its: <u>Assist</u> ar	nt Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned Notary Public, in a	nd for said County in said State,
hereby certify that <u>Angela Moseley</u>	whose name as <u>Assistant Vice</u>
<u>President</u> of Compass Bank, a corpora instrument, and who is known to me, acknowl	_
being informed of the contents of the instrument as such officer and with	
full authority, executed the same volunta: corporation.	rrry ror and as the act of sald
	17th day of November
Given under my hand and Official seal this 17th day of November, 2005.	
	had Im me
Notary I	Public: Barbara Ann Moore

My Commission Expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79