Shelby County, AL 11/18/2005 State of Alabama

Deed Tax: \$2.00

This instrument was prepared by:

Mike T. Atchison
P O Box 822

Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY

That in consideration of FOURTY THOUSAND and NO/00 (\$40,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

MARTHA MERRELL, A SINGLE WOMAN

grant, bargain, sell and convey unto,

DEWAYNE JONES AND CRYSTAL JONES

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

Lots 17, 18, 19, 20, 21, 22, 23, 24 and 25, in Block 94, according to Safford's Survey of the Town of Shelby, Alabama, as recorded in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor, or of his spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$38,000.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

Martha Merrell is the surviving grantee in that certain deed recorded in Inst. No. 20040127000044870. The other grantee, A. F. Bell is deceased, having died 4×2004 .

A. F. Bell was the surviving grantee in that certain deed recorded in Real Book 333, Page 809. The other grantee, Sarah Joyce Bell, is deceased, having died KAM [1997].

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3RD day of NOVEMBER, 2005.

MARTHA MERRELL

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, Michael T. Atchison, a Notary Public in and for said County, in said State, hereby certify that MARTHA MERRELL

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same years date.

Given under my hand and official seal this 3RD day of NOVEMBER, 2005

Notary Public

My Commission Expires: 10-16-08