20051118000604390 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/18/2005 03:12:10PM FILED/CERT

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
U.S. BANK NATIONAL ASSOCIATION,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: TWENTY FIRST CENTURY LENDING CORPORATION
Original Mortgagor: DAVID A BIRDSONG, VICKIE T BIRDSONG
Recorded in Shelby County, Alabama, on 08/24/98 as Inst. # 1998-32691
Date of mortgage: 08/10/98 Amount of mortgage: $65000.00
DATE OF SATISFACTION: 10/26/05

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 11/09/2005
U.S. BANK NATIONAL ASSOCIATION
by CHASE HOME FINANCE LLC as Attorney In Fact
SBM CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
Shannon Blum
Vice President

State of California
County of Santa Clara
On 11/09/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of
CHASE HOME FINANCE LLC,
as Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION
and that she executed the foregoing instrument pursuant to a
Power of Attorney and that such execution was done as the free act and deed of
U.S. BANK NATIONAL ASSOCIATION.

_____
Notary: Paula Ward
My Commission Expires: 01/11/06

PAULA WARD
COMM. 1336184
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2006

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 1699202 Investor LN# 12045498 P.I.F.: 10/26/05
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