STATE OF ALABAMA)

## FULL SATISFACTION OF RECORDED LIEN

Shelly COUNTY)

1608 7<sup>TH</sup> AVENUE NORTH

BIRMINGHAM, AL 35203

of Probate of She 154 County, Alal	of the indebtedness secured by that certain real
IN WITNESS WHEREOF, the undersigned, AF these presents to be executed this the da	PCO EMPLOYEES CREDIT UNION, has caused by of November, 2005.
	APCO EMPLOYEES CREDIT UNION
	Luke Brown, Loan Officer
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY)	
signed to the foregoing instrument, and who is	EMPLOYEES CREDIT UNION, a corporation, is known to me, acknowledged before me this day ument, he, as such officer and with full authority,
Given under my hand and official seal this the	15 day of Movember, 2005.
	Loui 5 Hinesley
11-11-2005	NOTARY PUBLIC
This Instrument prepared by:  DANNA HORNE	
APCO EMPLOYEES CREDIT UNION BL	