	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA	
COUNTY OF SHELBY	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THES	E PRESENTS, That, Compass Bank, a corporation, does
hereby release from the li	ien of that certain mortgage executed by <u>Investment</u>
Associates, LLC., which	said mortgage was recorded in the office of the
Judge of Probate Court of	<u>Shelby</u> County, Alabama, in <u>Instrument</u> #
20031205000788500, modif	ied in <u>Instrument #2005010600007480</u> and
Assignment of Rents and Le	eases recorded in Instrument #20031205000788510 , the
following described and n	one other:
	to the Survey of Final Plat of The Mixed Use hlands, as recorded in Map Book 34, Page 45 A & B, Shelby County, Alabama.
Said mortgage shall	continue in full force and effect with respect to
the other property covere	d thereby.
In Witness Whereof,	Compass Bank, a corporation, has caused these
nresents to be executed th	nis <u>14th</u> day of <u>November</u> , 2005.
probetted to be encoured that any or	
	Compass Bank By: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that	otary Public, in and for said County in said State, John M. McQueen whose name as Senior Vice Bank, a corporation, is signed to the foregoing own to me, acknowledge before me on this date that, ntents of the instrument as such officer and with the same voluntarily for and as the act of said
Given under my hand and Co	official seal this 14th day of November,

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

(NAME)

Ann Moore

FORM No. 99/33-1216 REV. 7/79

THIS INSTRUMENT PREPARED BY: