

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) <u>4958 Valleydale Road</u> <u>Birmingham, Al. 35242</u>
STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by Investment
Associates, LLC., which said mortgage was recorded in the office of the
Judge of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument #</u>
20031205000788500, modified in <u>Instrument #20050106000007480</u> and
Assignment of Rents and Leases recorded in Instrument #20031205000788510, the
following described and none other:
Lots 54, according to the Survey of Final Plat of The Mixed Use Subdivision Inverness Highlands, as recorded in Map Book 34, Page 45 A & B, in the Probate Office of Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this14th day ofNovember, 2005.
probetted to be executed this day or, Z005.
Compass Bank By: Senior Vice President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Public, in and for said County in said State, hereby certify thatJohn M. McQueen whose name asSenior Vice Presidentof Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this14th day ofNovember, 2005.
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Notary Public – Barbárá Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79