

This instrument must be recorded in: SHELBY County, AL

Recording Requested By WF685 WELLS FARGO HOME MORTGAGE

When Recorded Mail To:

BRIAN PARNELL 327 DOGWOOD TRAIL ALABASTER, AL 35007

Loan #: 0799189 LPS #: 3151906 Bin #: 110105-3

Commission # 1428712

Orange County

My Comm. Expires Jul 4, 2007

Minotary Public — California ま

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BRIAN STEELE PARNELL AND WIFE, TAMMY B. PARNELL to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK dated 4/1/1994 and recorded on: 4/5/1994 as Instrument #: 1994-11103 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 327 DOGWOOD TRAIL, ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, November 04, 2005 Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., a California Corporation, , as Mortgagee

STATE OF CA

Ling, Vice President Loan Documentation, for above Mortgagee

COUNTY OF Orange

On November 04, 2005 before me, A. Munoz, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. A. MUNOZ

WITNESS MY hand official seal.

Notary Public

Commission Expires: <u>7/4/2007</u>

This cocument prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:) 641013

11/8/2005

11/24/2005

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