

RETURN TO: AMSOUTH BANK MORTGAGE BANKING RCN-6 P.O. BOX 847 BIRMINGHAM, AL 35201

LOAN # 3013041987/EHP PIF DATE: OCTOBER 14, 2005 CURRENT NAME: PHILLIP HALL

RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, DOES HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING THE DATE OF APRIL 02, 2002, EXECUTED BY PHILLIP L HALL, JR TO AMSOUTH BANK, RECORDED IN BOOK 2002, PAGE 16604 IN THE OFFICE OF THE JUDGE OF PROBATE FOR THE COUNTY OF SHELBY, STATE OF ALABAMA.

PROPERTY ADDRESS IS: 7472 WYNDHAM PARKWAY, HELENA, AL 35080

AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON NOVEMBER 03, 2005

AMSOUTH BANK

ATTEST:

ASSISTANT VICE PRESIDENT

WILLIAM R BENNETT

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT, WILLIAM R BENNETT, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, NOVEMBER 03, 2005

VIRGINIA E. BURYN NOTARY PUBLIC

STATE OF ALABAMA COMM. EXP. 1/3/2009

VIRGINIA E BURYN, NOTARY PUBLIC

MY COMMISSION EXPIRES

JANUARY 03, 2009

THIS INSTRUMENT WAS PREPARED BY: VIRGINIA E BURYN AMSOUTH BANK P O BOX 847 BIRMINGHAM, AL 35201 205/560-7607

PF002