Loan 7075935978

20051115000597370 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/15/2005 02:55:43PM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 2002-13224 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from KAFI W TERRY / TIMOTHY L TERRY / / to PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP; having been paid in full said lien is hereby fully cancelled, satisfied and released this 31 day of October , 2005

THIS MORTGAGE WAS ASSIGNED BY SOUTHTRUST MORTGAGE CORPORATION TO MERRILL LYNCH CREDIT CORPORATION RECORDED ON 05/28/2002 AS DOCUMENT # 20020528000248720.POA RECORDED ON 07/12/2005 AS DOCUMENT # 20050712000346840

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

By: _____
Its FRANK MCGUIGAN, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that FRANK MCGUIGAN, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31 day of October , 2005

ANTOINETTE SCHUKAY NOTARY PUBLIC

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Prepared by:

Praveen Raja
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Praveen Raja