

AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

070499617191  
THIS INSTRUMENT PREPARED BY:  
DONNA VAUGHAN  
AMSOUTH BANK  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by CHRISTOPHER C. BRASHER AND MELINDA R. BRASHER, HUSBAND AND WIFE under date of AUGUST 3, 2001 which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage Book No. INST# 2001-36128, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 7TH day of NOVEMBER, 2005.

AmSouth Bank

By: MTIZI COCHRAN  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MTIZI COCHRAN, whose name as ASSISTANT VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 7TH day of NOVEMBER, 2005.

DONNA COOPER

DONNA COOPER  
Commission expires: 11-13-2007