

THIS INSTRUMENT PREPARED	BY: (NA)	ME) <u>Ann Moore</u>
	(AD	DRESS) <u>4958 Valleydale Road</u>
		Birmingham, Al. 35242
STATE OF ALABAMA)	
	•	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THES	SE PRESENT	rs, That, Compass Bank, a corporation, does
hereby release from the	lien of t	hat certain mortgage executed by <u>Chelsea</u>
Park, inc and chersea i	CALK PLOD	erties, Ltd., which said mortgage was
recorded in the office of	f the Judg	ge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument</u>	# 20040	729000422060 , Assignment of rents and
leases as recorded in	Instru	ment #20040729000422080 , and Unrecorded
mortgage as described in	n <u>Instr</u>	rument #20040922000521690 , amended in
Instrument # 20050211000	68980	the following described and none other:
		circ rotrowaring acceptable and and morre oction.
-	ded in Ma	Map and Survey of Chelsea Park, 1st Sector, ap Book 34, Page 21 A & B in the Probate
Said mortgage shall	continue	e in full force and effect with respect to
the other property cover	ed thereb	У.
In Witness Whereof	. Compass	s Bank, a corporation, has caused these
presents to be executed 1	tnis	<u>10th</u> day of <u>November</u> , 2005.
		Composite
		Compass Bank
		By: / //// Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that President of Compass instrument, and who is known the compass of the	John M. I Bank, a nown to me ontents o	blic, in and for said County in said State, McOueen whose name as Senior Vice corporation, is signed to the foregoing e, acknowledge before me on this date that, f the instrument as such officer and with e voluntarily for and as the act of said
Given under my hand and	Official	seal this <u>10th</u> day of <u>November</u> ,
2005.		Barbara Am more
		Notary Public - Barbara Ann Moore
		My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79