

THIS INSTRUMENT PREPARED BY: (NAME) <u>Ann Moore</u> (ADDRESS) 4958 Valleydale Road	
Birmingham, Al. 35242	
STATE OF ALABAMA) PARTIAL RELEASE OF RECORD COUNTY OF SHELBY)	DED LIEN
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corpor	ation, does
hereby release from the lien of that certain mortgage executed by	_Investment
Associates, LLC., which said mortgage was recorded in the off	ice of the
Judge of Probate Court of <u>Shelby</u> County, Alabama, in <u>In</u>	strument #
20031205000788500, modified in <u>Instrument #20050106000074</u>	80_and
Assignment of Rents and Leases recorded in Instrument #20031205000	788510, the
following described and none other:	
Lots 57, according to the Survey of Final Plat of The Subdivision Inverness Highlands, as recorded in Map Book 34, Page in the Probate Office of Shelby County, Alabama.	
Said mortgage shall continue in full force and effect with	respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporation, has ca	used these
presents to be executed this10thday ofNovember	, 2005.
Compass Bank By: Senior Vice President	
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said County in hereby certify that <u>John M. McQueen</u> whose name as <u>Serident</u> of Compass Bank, a corporation, is signed to the instrument, and who is known to me, acknowledge before me on this being informed of the contents of the instrument as such office full authority, executed the same voluntarily for and as the accorporation.	Senior Vice foregoing date that, er and with
Given under my hand and Official seal this10th day of1 2005. Notary Public - Barbara Ann I	200-

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79