

RNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does thereby release from the lien of that certain mortgage executed by	THIS INSTRUMENT PREPARED	•	Ann Moore 4958 Valleydale Road
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Town Builders, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument # 2001:11235 , and amended in Instrument #20021104000544530 the following described and none other:  Lot 12-04, Block 12, according to the Survey of Mt Laurel, Phase II, as recorded in Map Book 30, Page 10, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.  Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  In Witness Whereof, Compass Bank, a corporation, has caused these			Birmingham, Al. 35242
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	In Witness Whereof	, Compass Bank	ι, a corporation, has caused these
presents to be executed this27th day ofOctober, 2005	presents to be executed t	:his27th_	day of, 2005.
Compass Bank  By:  Its:  Wice President  COUNTY OF JEFFERSON  I, the undersigned Notary Public, in and for said County in said State hereby certify that  Jeff Schneider whose name as Vice President	COUNTY OF JEFFERSON  I, the undersigned N	By:Its: ) Notary Public,	Wice President in and for said County in said State,

\_of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of October, 2005.

Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79