



11JTF

Record & Return to: Countrywide Home Loans, Inc. Document Processing MS: SV-79 PO BOX 10423

SPACE ABOVE FOR RECORDERS USE

NEW CONSTRUCTION

Van Nuys, CA 91499-6211 LO/ TD+1 00374192722005 ESCRO/V/CLOSING #:	
Case #/With:	

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302, does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignce"), whose address is

a certain Mortgage dated 10/24/2003 JACOB L. RUSHING , ANN M. RUSHING

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, made and executed by

COUNTRYWIDE HOME LOANS, INC.

1800 Tape Canyon Hoad, Striki Valley, GA 98083

to and in favor of NEW SCUTH FEDERAL SAVINGS BANK upon the following described property situated in SHELBY 225 timber ridge circle, alabaster, AL 35007

County, State of AL :

such Mortgage having been given to secure payment of Twenty-two thousand four hundred dollars and 0/100 (\$ 22,4:00.00)

(herein

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. $\cancel{4}$) of the $o_{11}/1-3-o_{3}$ Records of County, State of $\cancel{4}2003/103000732030$, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

 FNMA - Multistate/1 Assignment of Mortgage
 Page 1 of 2
 8/96

 •995M1L (9608).02
 CHL (06/98)
 VMP MORTGAGE FORMS - (800)521-7291
 Initials:



Case #/With:

r **e**

Loan #: 37449272

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Countrywide Document Custody Service 11/25/2003 .

A Division of Treasury Bank, N.A.

Witness (Assignor) By: ANALIEED)TAKOR COLLATERAL PROCESSING OFFICER Witness

Attest

Seal:

This Instrument Prepared By:

4500 Park Granada, Calabasas, CA 91302 tel. no.: 800-669-6607

State of California **County of Los Angeles** D. SANT/AGO before me, On DEC 0 9 2003

, address:

personally appeared

ANAHEED TAKOR COLLATERAL PROCESSING OFFICER

, personally known to me (or proved to me on

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.



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