

Shelby

[REDACTED]



20051114000594550 1/3 \$42.00
Shelby Cnty Judge of Probate, AL
11/14/2005 02:55:31PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Snider James D.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
695 Highway 333 Columbiana AL 35051 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Snider Linda G.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
695 Highway 333 Columbiana AL 35051 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Ruud

M# KPMD-024JAZ M# UBHC-14J06SFG
S# 7043 M26 0510249 S# M220500277

\$7,921.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

12

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20051114000594550 2/3 \$42.00
Shelby Cnty Judge of Probate, AL
11/14/2005 02:55:31PM FILED/CERT

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Snider

James

D

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS:

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)



20051114000594550 3/3 \$42.00
Shelby Cnty Judge of Probate, AL
11/14/2005 02:55:31PM FILED/CERT

SEND TAX NOTICE TO:
{NAME} JAMES D. & LINDA G. SNIDER
{ADDRESS} 695 HWY. 333
COLUMBIANA, ALA. 35051

THIS INSTRUMENT WAS PREPARED BY
JAMES D. SNIDER
695 HWY. 333 COLUMBIANA, ALA. 35051

FORM 1-1-5 REV. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, BIRMINGHAM, ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

THAT IN CONSIDERATION OF _____ -0- _____ DOLLARS

TO THE UNDERSIGNED GRANTOR OR GRANTORS IN HAND PAID BY THE GRANTEEES
HEREIN, THE RECEIPT WHEREOF IS ACKNOWLEDGED, WE,

LINDA G. SNIDER

{HEREIN REFERRED TO AS GRANTORS} BARGAIN, SELL AND CONVEY UNTO

JAMES D. & LINDA G. SNIDER

{HEREIN REFERRED TO AS GRANTEEES} AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN
SHELBY COUNTY, ALABAMA TO WIT:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 15, TOWNSHIP 20 SOUTH, RANGE 1 WEST SHELBY COUNTY, ALABAMA; THENCE RUN SOUTHERLY ALONG
THE WEST LINE OF SAID QUARTER-QUARTER 163.94 FEET TO A POINT OF BEGINNING OF THE PROPERTY BEING
DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 265.97 FEET TO A POINT
; THENCE TURN AT AN ANGLE OF 68 DEGREES 45 MINUTES TO THE LEFT AND RUN SOUTHEASTERLY A DISTANCE
OF 484.21 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SHELBY CONTY HIGHWAY 333; THENCE TURN
AN ANGLE OF 66 DEGREES 59 MINUTES AND 003 SECONDS LEFT TO CHORD AND RUN NORTHEASTERLY ALONG
SAID RIGHT OF WAY A CHORD DISTANCE OF 301.58 FEET TO A POINT; THENCE TURN AN ANGLE OF 110 DEGREES,
31 MINUTES 57 SECONDS LEFT FROM CHORD AND RUN NORTHWESTERLY A DISTANCE OF 699.15 FEET TO A POINT
OF BEGINNING, CONTAINING 3.85 ACRES MORE OR LESS.

LESS & ACCEPT PROPERTY SOLD INSTRUMENT 1996-15460

INSTRUMENT 1996-10293

TO HAVE AND TO HOLD TO THE SAID GRANTEE, HIS, HER, OR THEIR HEIRS AND ASSIGNS FOREVER.

AND I (WE) DO FOR MYSELF (OURSELVES) AND FOR MY (OURS) HEIRS, EXECUTORS, AND ADMINISTRATORS
COVENANT WITH THE SAID GRANTEEES, THEIR HEIRS AND ASSIGNS, THAT I AM (WE ARE) LAWFULLY SEIZED IN
FEE SIMPLE OF SAID PREMISES; THAT THEY ARE FREE FROM ALL ENCUMBRANCES, UNLESS OTHERWISE NOTED
ABOVE; THAT I (WE) HAVE A GOOD RIGHT TO SELL AND CONVEY THE SAME AS AFORESAID; THAT I (WE) WILL
AND MY (OURS) HEIRS, EXECUTORS AND ADMINISTRATORS SHALL WARRANT AND DEFEND THE SAME TO THE
SAID GRANTEEES, THEIRS HEIRS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS OF ALL PERSONS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HANDS(S) AND SEALS(S) THIS 30TH
DAY OF MARCH, 2001

_____(SEAL)

Linda G. Snider (SEAL)

_____(SEAL)

James D. Snider Sr. (SEAL)

_____(SEAL)

_____(SEAL)

STATE OF ALABAMA

SHELBY CONTY

GENERAL ACKNOWLEDGMENT

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT
JAMES D. & LINDA G. SNIDER WHOSE NAME IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE
CONVEYANCE THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF MARCH A.D. 2001

NOTARY PUBLIC

[Signature]
A Notary Public

9/20/2002 EXPIRES

Inst # 2001-11807

03/30/2001-11807
09:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HB 11.50