

11/14/2005 02:55:27PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902 B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS POSTAL CODE COUNTRY US AL ADD'L INFO RE 1e. TYPE OF ORGANIZATION SSN OR EIN 1d. TAX ID #: 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS POSTAL CODE STATE COUNTRY US AL SSN OR EIN ADD'L INFO RE 2d. TAX ID #: 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER OR 3b. INDIVIDUAL'S LAST NAME SUFFIX IFIRST NAME MIDDLE NAME 3c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 600 N. 18TH STREET AL BIRMINGHAM US 35291 4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND:_	Ducane	

MATHP12B30

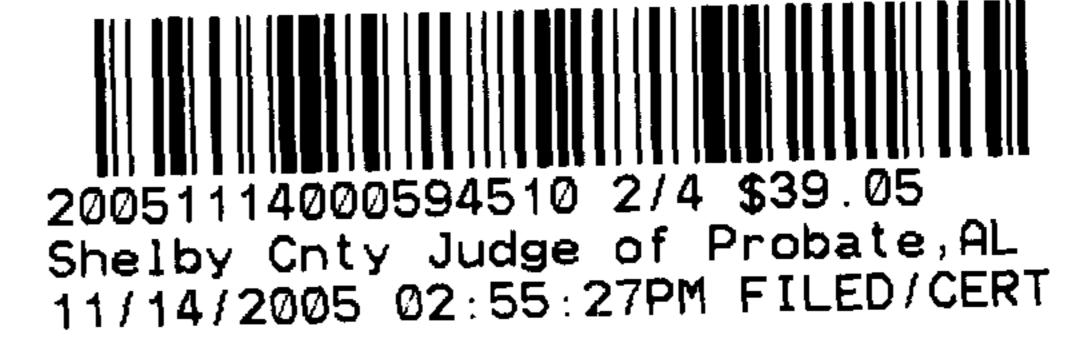
M# BCRMB1230-5002

S# 5016 320520

S# 6004 M43855

\$ 4,606.00

5. ALTERNATIVE DESIGNATION [if applicable]:		CONSIGNEE		BAILEE/BAILOR	SELLER/BUYER		AG. LIEN		10N-UC	CFILING
6. This FINANCING STATEMENT is to be filed [for ESTATE RECORDS Attach Addendum	or record] (or recorded) in	the REAL [if applicable]	7. Check to REQUIADDITIONAL F	EST SEARCH REPOR	T(S) on Debtor(s) optional]	All	Debtors	Debt	tor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA										

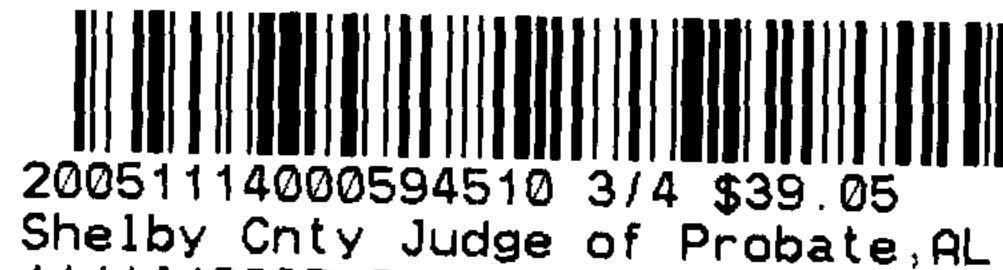


UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S LAST NAME IFIRST NAME MIDDLE NAME, SUFFIX William Benson 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME- insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) 12a. ORGANIZATION'S NAME 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 13. This FINANCING STATEMENT covers I timber to be cut or 116. Additional collateral description: as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate: The real property described on the attached deed 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

20041117000631320 Pg 1/2 146.00 Shelby Cnty Judge of Probate, AL 11/17/2004 08:39:00 FILED/CERTIFIED

SEND TAX NOTICE TO:
William Benson Campbell and
Eliana Luiz Campbell
208 Tocoa Circle
Helena, Alabama 35080



11/14/2005 02:55:27PM FILED/CERT

This instrument was prepared by:
Sunny Henderson
Preferred Title Agency, Inc.
2737 Highland Avenue South
Birmingham, AL 352:05

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Thirty Two Thousand dollars & no cents (\$132,000.00)

To the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged,

Keith A. Dorsey and wife, Tracy Dorsey(herein referred to as GRANTOR(S)), do grant, bargain, sell and convey unto

William Benson Campbell and wife, Eliana Luiz Campbell(herein referred to as GRANTEE(S)), as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 15, ACCORDING TO THE SURVEY OF TACOA PARK, PHASE 1, AS RECORDED IN MAP BOOK 23, PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

\$132,000 of the purchase price is being paid by the proceeds of a first mortgage loan executed simultaneously herewith.

- 1.) 15' building line from Tocoa Circle, right of ways, 7.5' easement on the northerly side of lot, restrictions, reservations and conditions, if any, as recorded in Map Book 23, Page 124.
- 2.) Subject to Covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Instrument 1998-22279, in the official records of Shelby County.
 - 3.) Transmission line permit to Alabama Power Company recorded in Deed Book 233, Page 503.
 - 4.) Easement to Alabama Power Company Company as recorded in Deed Book 233, Page 586.
 - 5.) Right of Way to Eureka Coal Co. as recorded in Deed Book 58, Page 65.
 - 6.) Covenants for Storm Water run-off control set out in Instrument 1998-41453.
- 7.) Title to all oil, gas and minerals within and underlying the premises, together with all oil and mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 233, Page 503.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

WARRANTY DEED, JOINT TENANTS
WITH RIGHT OF SURVIVOESHIP
Closers' Choice

20051114000594510 474 \$39 05

20051114000594510 4/4 \$39.05 Shelby Cnty Judge of Probate, AL 11/14/2005 02:55:27PM FILED/CERT

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this May 21, 2004

Kern A. Dorsey

(Seal)

Tracy Dorsey

_(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Keith A. Dorsey and wife, Tracy Dorsey, whose name(s) was (were) signed to the foregoing conveyance, and who is (are) known to me (or satisfactorily proven), acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of May, 2004.

(Seal)

Notary Public.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 27, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS