

This instrument must be recorded in: SHELBY County, AL

Recording Requested By
Option One Mortgage Corporation (OOMC)

When Recorded Mail To: Fidelity National LPS PO Box 19523

Irvine, CA 92623-9523

Loan #: 0014486245 LPS #: 3151229 Bin #:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by NITA K. HARPER AND DAVID S. HARPER, WIFE AND HUSBAND to UNITED MORTGAGE LENDERS, INC., A FLORIDA CORPORATION dated 10/15/2004 and recorded on: 10/21/2004 as Instrument #: 20041021000582390 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 142 CHINABERRY LN., MAYLENE, AL 35114

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, November 02, 2005 Option One Mortgage Corporation, a California Corporation, , as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On November 02, 2005 before me, Cuprina L. Chen, a Notary Public in and for ORANGE County in the State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Cuprina L. Chen Notary Public

Commission Expires: 10/8/2008

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:) 360 0891

11/4/2005

11/24/2005

CUPRINA L. CHEN

NOTARY PUBLIC-CALIFORNIA

My Comm. Expires October 8, 2008 %

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