20051114000592760 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/14/2005 10:33:27AM FILED/CERT

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN ($10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, **REGIONS BANK, an Alabama banking corporation, successor by merger to UNION PLANTERS BANK, NA,** the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain Mortgage executed to it by **EDWARDS SPECIALTIES, INC.** which is dated January 14, 2004, and recorded January 30, 2004 as Document No. 20040130000049630, Probate Records of Shelby County, Alabama, all of the property described therein.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey unto **EDWARDS SPECIALTIES, INC.,** all of its right, title and interest in and to the property described in said Mortgage as recorded as Document No. 20040130000049630, as aforesaid.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid Mortgage has been paid in full.

IN WITNESS WHEREOF, **REGIONS BANK,** has caused these presents to be executed by Scott Seeley, its Ex. Vice President on this the 31st day of October, 2005.

REGIONS BANK, successor by merger to
Union Planters Bank, NA

By: _____
Its Ex Vice President

STATE OF ALABAMA)
:
MADISON COUNTY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Scott Seeley, whose name as Ex Vice President, of **REGIONS BANK, an Alabama banking corporation successor by merger to Union Planters Bank, NA,** is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and seal this the 31st day of October, 2005.

_____
Notary Public
My Commission Expires: 8/5/09

THIS INSTRUMENT PREPARED BY:
JAMES G. HARRISON
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
2430 L & N DRIVE
HUNTSVILLE, AL 35801