

STATE OF ALABAMA COUNTY OF WALKER

FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that, the undersigned <u>ANNIE STACKS</u>, <u>BRANCH MANAGER</u>, First National Bank of Jasper acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by <u>KERRY L. KELLEY & BEVERLY M. KELLEY</u>, which said mortgage was recorded in the Office of the Judge of Probate Court of <u>SHELBY</u> County, Alabama, in Real Volume <u>2005061</u> Page <u>284870</u> and the undersigned does further hereby release and satisfy said mortgage.

In witness whereof, the undersigned officer, <u>ANNIE STACKS</u>, has caused these presents to be executed this <u>10TH</u>. day of <u>NOVEMBER</u>, <u>2005</u>

ANNIE STACKS

BRANCH MANAGER

First National Bank Of Jasper

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF WALKER

I, the undersigned, <u>Cecelia Harris</u>, in and for said county and state, hereby certify that <u>ANNIE STACKS</u>, whose name as <u>BRANCH MANAGER</u> of First National Bank of Jasper, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand official seal this 10TH. Day of NOVEMBER, 2005

Notary Public

My Commission expires 3-31-2006

Prepared by: Cecelia Harris First National Bank of Jasper

P.O. Box 31

Jasper, Alabama 35502