Loan 0021548839

20051110000590940 1/1 $11.00
Shelby Cnty Judge of Probate, AL
11/10/2005 02:09:48PM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book - Page - or instrument # 200304160002306 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from KENNY R COX / CANDIE L COX / / to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 28 day of October , 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PHH MORTGAGE SERVICES

By: _____
Its RICHARD L ANDERSON, VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that RICHARD L ANDERSON, whose name as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PHH MORTGAGE SERVICES, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28 day of October , 2005

_____
MICHELLE L MILZA NOTARY PUBLIC

Michelle L. Milza
Notary Public of New Jersey
My commission expires January 29, 2007

Prepared by:

_____
Michelle Milza
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Michelle Milza