State of Alabama	 Space Above This Line For Recording Data
This instrument was prepared by:	
RELEASE	OF MORTGAGE
CHARLES F. CHANCELLOR, DBA C & W CO SERVISFIRS'T BANK MAY 25, 2005 , to secure the debt or other o	as Mortgagee on
	for <u>SHELBY</u>
County, Alabama and is indexed as 20050609000)283350
	ned releases the Mortgage and all of its right, title and interes
LOT 522, ACCORDING TO THE SURVEY OF PHASE 1, AS RECORDED IN MAP BOOK 34 OF SHELBY COUNTY, ALABAMA.	
LENDER: (Seal) RYAN RAMAGE, VICE PRESIDENT Witness DEGGY WILLIS	

(Witness)

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ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF ALABAMA	, COUNTY OF ST@LG	SS.		
I, DAWN COUCH		, a notai	ry public, in and for said	
County in said State, hereby certify that_	RYAN RAMAGE	·		
whose name(s) as VICE PRESIDE	INT		(Titles)	
of the SERVISFIRST BANK		(Nar	ne of Business or Entity)	
a(n) CORPORATION, is	s/are signed to the foregoing	ng instrument and who	is known to me,	
acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in				
his/her/their capacity as such <u>VICE</u>	PRESIDENT	. —	(Titles)	
executed the same voluntarily on the day the same bears date. Given under my hand this the _21 day of				
SEPTEMBER, 2005.				
My commission expires: JULY 24	2008		Ulle	
(Seal)		(Notary Public)		

20051110000590550 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 11/10/2005 01:00:20PM FILED/CERT