

THIS INSTRUMENT PREPARED BY: (NAME)Ann Moore	——————————————————————————————————————
(ADDRESS) <u>4958 Valley</u>	····
Birmingham,	Al. 35242
STATE OF ALABAMA)	
PARTIAL RELEASE O COUNTY OF SHELBY	F RECORDED LIEN
COUNTY OF SHELIDI	
KNOW ALL MEN BY THESE PRESENTS, That, Compass Ban	k, a corporation, does
hereby release from the lien of that certain mortga	age executed by <u>Town</u>
Builders, Inc., which said mortgage was recorded in t	he office of the Judge
of Probate Court of <u>Shelby</u> County, Alabama, in	<u>Instrument # 2001-</u>
11235, and amended inInstrument #20021104000!	544530 the following
described and none other:	
acceration and mone ochica.	
Lot 12-13, Block 12, according to the Survey of Mt	Laurel, Phase II, as
recorded in Map Book 30, Page 10, in the Probate Office of Shelby County,	
Alabama, being situated in Shelby County, Alabama.	
Said mortgage shall continue in full force and e	effect with respect to
the ethers carenast these be-	
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporati	on, has caused these
presents to be executed this20thday ofC	ctober, 2005.
Compass Bank	
By: X4/64//	
Its/////ce Presid	ent
STATE OF ALABAMA)	
DIAIL OF AUADAMA	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said County in said State,	
hereby certify thatJeff Schneider whose name asVice Presidentof Compass Bank, a corporation, is signed to the foregoing instrument, and	
who is known to me, acknowledge before me on this date that, being informed	
of the contents of the instrument as such officer and	
executed the same voluntarily for and as the act of s	

Given under my hand and Official seal this <u>20th</u> day of <u>October</u>, 2005.

Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-12¹ 6 REV. 7/79