

THIS INSTRUMENT PREPARED BY:

(NAME) April C. Price

(ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101 Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Providence**Park Partners, LLC, which said Mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument #20050211000068950 and amended in Instrument #20050321000127080 together with Assignment of Rents and Leases recorded in Instrument #20050211000068960 and amended in Instrument #20050321000127090.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <u>lst</u> day of <u>November</u>, 2005.

Compass Bank

By:

Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

1st

of November

2005.

Notary Public: April C. Price

My Commission Expires: 11-26-2007

FORM No. 99/33-1216 REV. 7/79