THIS INSTRUMENT PREPARED BY:

(NAME) April C. Price

(ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101

Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Providence
Park Partners, LLC, which said Mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument
#20040210000067860 and together with Assignment of Rents and Leases recorded in Instrument #20040210000067870.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <u>lst</u> day of <u>November</u>, 2005.

Compass Bank

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Its Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

2005.

Notary Public: April C. Price

1st

November

My Commission Expires: 11-26-2007

FORM No. 99/33-1216 REV. 7/79