

This instrument was prepared by: HARRY W. GAMBLE 105 Owens Parkway, Suite B Birmingham, Alabama 35244

Send tax notice to:

228 CREST LAKE DR

HOOVER AL 35244

STATE OF ALABAMA COUNTY OF SHELBY

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP WARRANTY DEED

Know All Men by These Presents: That in consideration of **ONE HUNDRED NINE THOUSAND AND NO/100 DOLLARS (\$109,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **LOWERY HOMES, INC.** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **LEE B. PINSON AND MALISSA PINSON** (herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 712, according to the Final Plat of Kilkerran at Ballantrae, Phase 1, as recorded in Map Book 33 Page 99 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

(1)Taxes or assessments for the year 2006 and subsequent years not yet due and payable; (2)Mineral and mining rights not owned by the Grantor (3) All easements, restrictions, covenants, and rights of way of record, including but not limited to: (a) Building setback line of 35 feet reserved from Kilberry Way, as shown by plat (b) Public utility easements as shown by recorded plat, including a 5 foot easement within the building setback line (c) Declaration of Protective Covenants of said subdivision as set out in Inst. No. 20040707000374760 in said Probate Office (d) Restrictions, limitations and conditions as set out in Map Book 33 Pages 93 and 99 in said Probate Office (e) Covenant for storm water runoff recorded in Inst. No. 20040819000465250 in Probate Office (f) Articles of Incorporation of Ballantrae Residential Association, Inc. recorded in Inst. No. 2003-66776 in Probate Office (g) Release of damages and certain conditions, all as set out in detail in Inst. No. 20040819000465250 in Probate Office.

To Have And To Hold to the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantees, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

The grantor covenants and agrees with the grantees that it is seized of an indefeasible estate in fee simple of said property, and that the grantor has the lawful right to sell and convey the same in fee simple; that the grantor is executing this Deed in accordance with the Articles of Incorporation and Bylaws of Lowery Homes, Inc., which have not been modified or amended; that the property is free from encumbrances, and that the grantor will forever warrant and defend that title to the same and that the possession thereof unto the grantees, his, her or their heirs and assigns, against the lawful claims and demands of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this day of November, 2005.

Shelby County, AL 11/09/2005 State of Alabama

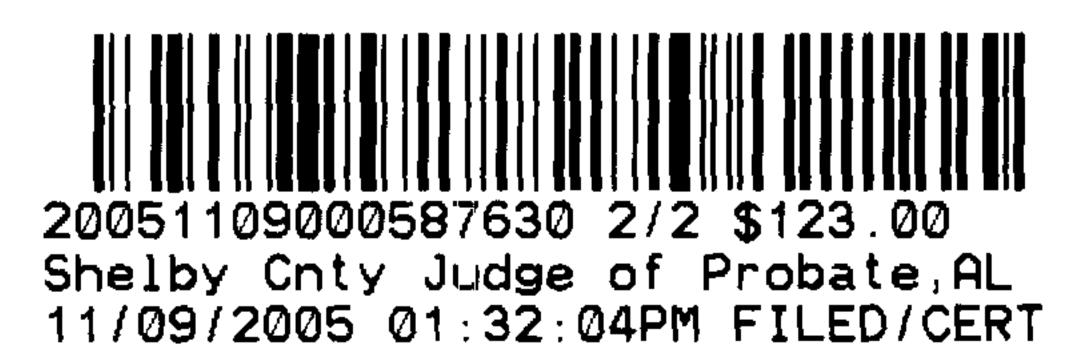
Deed Tax:\$109.00

By:

John Lowery

Lowery Homes, Inc.

ts: President



STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that John Lowery, whose name as President of Lowery Homes, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, he executed the same voluntarily and as the act of said entity, on the day the same bears date.

Given under my hand and official seal this _____ day of November, 2005____

Notary Public

HARRY W. GAMBLE NOTARY PUBLIC STATE OF ALABAMA MY COMMISSION EXPIRES MAR. 1, 2008