20051109000586710 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 11/09/2005 12:34:53PM FILED/CERT

This instrument must be recorded in: SHELBY County, AL

Recording Requested By WF685 WELLS FARGO HOME MORTGAGE

When Recorded Mail To: JAMES WHATLEY 3685 SHANDWICK PLACE

BIRMINGHAM, AL 35242

Loan #: 7892130 LPS #: 3135463 Bin #: 102405-1

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES H. WHATLEY, A MARRIED PERSON AND GAIL L. WHATLEY, A MARRIED PERSON to COMPASS BANK dated 8/6/1999 and recorded on: 8/19/1999 as Instrument #: 1999-34935 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 450 EATON ROAD, HOOVER, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 25, 2005 Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Norwest Mortgage, Inc., , as Mortgagee

Christing/Wice President Loan Documentation, for above Mortgagee

STATE OF CA

COUNTY OF Orange/

On October 25, 2005 before me, A. Munoz, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS MY hand and official seal.

A. Munoz

Nctary Public

Commission Expires: <u>7/4/2007</u>

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #: ) 731387

10/26/2005

11/11/2005

A. MUNOZ

Comm. # 1428712

NOTARY PUBLIC - CALIFORNIA UI

Orange County
My Comm Expires JULY 4, 2007

AL 002 3135463 7892130 GRP1