

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address: 1088 WYNDHAM LANE

HELENA, AL 35080

This Space for Recorder's Use Only

NV

0001419936

\* N V - 0 0 0 - 0 0 0 1 4 1 9 9 3 6 \*

CRef#:11/02/2005 PRef#:R052 BRef#:NV-MERS RC:R.D

ROSC:AL-0168 SC:AL.SHELBY MIN #: 100080190035464247 VRU Tel.#: 888/679-MERS

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION, whose address is 8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cance ed and discharged of record.

Original Florrower(s): DIANA B HALLMARK, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATIONSYSTEMS, INC.

Loan Amount: \$104,400.00

Date of Mortgage: 10/14/2004

Recording Date: 10/25/2004

Mortgage Book #: N/A Folio/Page #: N/A Document/Instrument #:

2004102:5000586020

Comment ORIGINAL LENDER: NOVASTAR HOME MORTGAGE, INC, AN INDIANA CORPORATION and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/25/2005. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RODGER HARPSTER

ASSISTANT SECRETARY

State of **GA** 

County of FULTON

PAT KINGSTON VICE PRESIDENT

On this date of 10/25/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named PAT KINGSTON and RODGER HARPSTER, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

DONA HULL Notary Public - Georgia **Fulton County** My Comm. Expires Sept. 16, 2006

Document Prepared By:

Ronald E Meharg

**DOCX LLC** 

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638