

	JAME) <u>Ann Moore</u>	
(/)	ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242	
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY		
KNOW ALL MEN BY THESE PRESE	NTS, That, Compass Bank, a corporation, does	
hereby release from the lien of	that certain mortgage executed by _Eddleman-	
Thornton, LLC, which said mort	gage was recorded in the office of the Judge	
of Probate Court of <u>Shelby</u>	County, Alabama, in <u>Instrument</u> #	
20020719000338740 and instrum	ent #20020719000338760 , the following	
described and none other:		
acberraca and money		
	g to the Map and Survey of Chelsea Park, 4th 34, Page 147 in the Probate Office of Shelby	
Said mortgage shall continu	ue in full force and effect with respect to	
the other property covered there		
In Witness Whereof, Compa	ss Bank, a corporation, has caused these	
presents to be executed this	4th day of <u>November</u> , 2005.	
	Compass Bank By: Deli Millian	
	Its: Senior Vice President	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify thatJohn M. Presidentof Compass Bank, a instrument, and who is known to being informed of the contents	Public, in and for said County in said State, McQueen whose name as Senior Vice a corporation, is signed to the foregoing me, acknowledge before me on this date that, of the instrument as such officer and with ame voluntarily for and as the act of said	

Given under my hand and Official seal this #4th day of November,

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79