

	(ADDRESS).	4958 Va Birmina		oad 35242	
STATE OF ALABAMA)	PARTIAL R	ELEASE OF	RECORDED LI	EN
COUNTY OF SHELBY					
KNOW ALL MEN BY THESI	E PRESENTS, Tha	at, Compass	Bank, a	corporation,	does
hereby release from the l	ien of that $c\epsilon$	ertain mort	gage exec	uted by _Ch	<u>lelsea</u>
Park, Inc and Chelsea Pa	rk Properties	Ltd.,	which sa	id mortgag	e was
recorded in the office of	the Judge of E	robate Cou	rt of <u>Sk</u>	elby Co	ounty,
Alabama, in <u>Instrument</u>	# 2004072900C	422060	_, Assignm	ent of rent	s and
leases as recorded in _	Instrument ‡	<u> </u>	0422080	and Unrec	corded
mortgage as described in	Instrument	#200409220	00521690	_, amended	in
Instrument # 200502110006	<u>8980</u> the fo	llowing de	scribed an	d none othe	er:
Lots 4-48 & 4-05, ac	cording to the	Map and Si	urvey of C	helsea Park	t, 4th
Sector, as recorded in Mar County, Alabama.	Book 34, Page	e 147 in th	e Probate	Office of S	Shelby
Said mortgage shall	continue in fu	ıll force a	and effect	with respe	ect to
the other property covere	d thereby.				
In Witness Whereof,	Compass Bank	, a corpo	ration, h	as caused	these
presents to be executed to	his <u>4th</u>	_day of _	Novembe	er,	2005.
	Compa By: Its:	ass Bank Senior V	////Cee	lent	
STATE OF ALABAMA)					
COUNTY OF JEFFERSON)					
I, the undersigned Nothereby certify thatJ Presidentof Compass B instrument, and who is knothering informed of the confull authority, executed corporation. Given under my hand and Of	ohn M. McQueer ank, a corpor own to me, ackr thents of the the same volu	ation, is nowledge be instrument ntarily for	hose name signed to fore me or as such or and as	as <u>Senior</u> o the fore officer and the act of	Yice going that, with said
		Maa	4	2000 Ann Moore	

My commission expires: November 25, 2006

(NAME)__

Ann Moore

THIS INSTRUMENT PREPARED BY:

FORM No. 99/33-1216 REV. 7/79