

	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
(mami	
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	
KNOW ALL MEN BY THESE	PRESENTS, That, Compass Bank, a corporation, does
hereby release from the la	ien of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Pa	rk Properties, Ltd. , which said mortgage was
recorded in the office of	the Judge of Probate Court ofShelby County,
Alabama, in <u>Instrument</u>	# 20040729000422060 , Assignment of rents and
leases as recorded in _	<u>Instrument #20040729000422080</u> , amended in
Instrument # 2005021100068	3980 the following described and none other:
	the Plat of Chelsea Park, 2nd Sector, as recorded the Probate Office of Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to	
the other property covered	i thereby.
In Witness Whereof,	Compass Bank, a corporation, has caused these
presents to be executed th	nis <u>4th</u> day of <u>November</u> , 2005.
	By: Benior Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify thatJob Presidentof Compass Basinstrument, and who is known being informed of the confull authority, executed corporation.	otary Public, in and for said County in said State, ohn M. McQueen whose name as Senior Vice ank, a corporation, is signed to the foregoing own to me, acknowledge before me on this date that, atents of the instrument as such officer and with the same voluntarily for and as the act of said
	ficial seal this <u>Ath</u> day of <u>November</u> , 2005.

My commission expires: November 25, 2006

(NAME)

THIS INSTRUMENT PREPARED BY:

Ann Moore

FORM No. 99/33-1216 REV. 7/79