

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3315

## SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA

## **COUNTY SHELBY**

Know All Men These Presents, that the undersigned, **THE BANK**, acknowledges full payment of the indebtedness secured by that certain mortgage executed by, **CARBONIE CONTRACTING INC.**, **AN ALABAMA CORPORATION** to **The Bank**, on the **20TH** day of **OCTOBER 2004**, which said mortgage was recorded **NOVEMBER 16**, **2004** in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, in **INSTRUMENT 20041116000628810 PG 1/8**; **ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE RECORDED NOV. 16**, **2004 INST. 20041116000628820 PG 1/8** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 26th day of OCTOBER 2005.

THE BANK

This document was prepared by: Shelia Carroll

Michael Cerase

Title: Vice President

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I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>Michael Cerase</u>, whose name as <u>Vice President</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 26TH day of OCTOBER 2005

Notary Public MUNCH

My Commission Expires

Acct # 60355263 Paid 10/4/05