## WARRANTY DEED

This instrument was prepared by: B. CHRISTOPHER BATTLES 3150 HIGHWAY 52 WEST PELHAM, AL. 35124

Send tax notice to: First Baptist Church of Helena PO Box 284 Helena, Alabama 35080

## STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of One hundred thousand and no/100 (\$100,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, I/We, Sue R. Johnson, as Personal Representative of the Estate of Ada Mae Johnson, Case No. PR-2005-000131 and Sue R. Johnson, an unmarried woman (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto First Baptist Church of Helena (herein referred to as grantee, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

## See Exhibit "A" Legal Description attached hereto and made a part hereof.

Ada Mae Johnson was the surviving grantee of that certain deed recorded in Book 315, Page 840, the other grantee Bernard J. Johnson, having died on or about April 16, 1986.

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 17<sup>th</sup> day of October, 2005.

Sue R. Johnson, as Personal Representative of the Estate of Ada Mae Johnson

Ahas son

Shelby County, AL 11/09/2005 State of Alabama

Deed Tax:\$100.00

STATE OF ALABAMA COUNTY OF SHELBY

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that Sue R. Johnson, as Personal Representative of the Estate of Ada Mae Johnson, Case No. PR-2005-000131 and Sue R. Johnson, an unmarried woman whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 17th day of October, 2005.

Notary Public

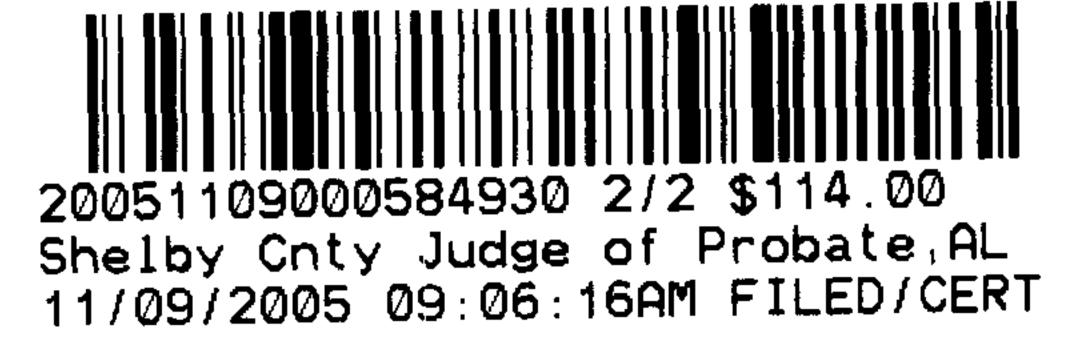
Sue R. Johnson

My Commission Expires: 02-25-09

B. CHRISTOPHER BATTLES

Notary Public - Alabama, State At Large

My Commission Expires 2 / 25 / 2009



## EXHIBIT "A" LEGAL DESCRIPTION

A lot in the Southeast ¼ of the Southwest ¼ of Section 15, Township 20 South, Range 3 West described as follows: Commence at the Southwest comer of the Southeast ¼ of the Southwest ¼ of Section 15, Township 20 South, Range 3 West, thence run North along the West line of said ¼ ¼ section a distance of 1059.80 feet; thence turn an angle of 94°35′ to the right and run a distance of 541.40 feet to the point of beginning; thence continue in the same direction a distance of 145.60 feet to the West line of a street; thence turn an angle of 88°28′ to the right and run along the West line of said street a distance of 133.67 feet; thence turn an angle of 93°46′ to and run a distance of 154.32 feet; thence turn an angle of 90°01′ to the right ¼ of the Southwest ¼ of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama.