20051109000584750 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/09/2005 08:51:46AM FILED/CERT

RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES BANK AND TRUST COMPANY, A CORPORATION, mortgage under that certain mortgage executed by DENNIS E. DRAPER and wife, MALORIE M. DRAPER, in favor of THE PEOPLES BANK & TRUST CO. recorded in Instrument #1992-27340, in the Office of the Probate Judge of SHELBY County, Alabama, does hereby fully discharge and release said mortgage from the lien and operation thereof or any claim of any nature or description hereunder.

Witness our hand and seal this the 3rd day of November, 2005.

THE PEOPLES BANK AND TRUST COMPANY, A Corporation
Formally MERCHANTS & PLANTERS BANK
By: _____
Its: Regional President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that JOHN C. KIRBY, whose name as REGIONAL PRESIDENT of THE PEOPLES BANK AND TRUST COMPANY, A CORPORATION, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of November, 2005.

Judy L. Santa Cruz
Notary Public
NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES, DECEMBER 11, 2005
Seal

This instrument was prepared by The Peoples Bank & Trust Co., A Corporation, 835 Main Street, P. O. Box 240, Montevallo, AL 35115.