(Name) DAVID F. OVSON, LLC

name 5 Woodhill Road

address Birmingham, AL 35213

(Address) 1130 South 22nd Street, Birmingham, Alabama 35205 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY

-----DOLLARS(\$87,000.00)

to the undersigned grantor. Builder's Group, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Thomas A. Davis and Susan M. Davis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated to-wit: in Shelby County, AL

Lot 237, according to the Final Plat of Camden Cove, Sector 9, as recorded in Map Book 33, page 14, in the Probate Office of Shelby County, Alabama.

SUBJECT TC:

- Ad valorem taxes for the year 2006, which are a lien, but not yet due and payable until October 1, 2006.
- 2. Easements, rights-of-ways, restrictions, conditions and covenants of record.

Shelby County, AL 11/09/2005 State of Alabama

Deed Tax: \$87.00

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey he same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said

GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis 2005 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of

ATTEST:

Detaber

David F. Ovson

Builder's Group, Inc.

county of Jefferson

David F. Ovson

a Notary Public in and for said County in said

Thomas A. Davis State, hereby certify that of Builder's Group, Inc. whose name as President a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he. as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

24th day of

Notary Public

2005

COUNTY PUBLIC STATE OF ALABAMA AT LARGE TOWNISSION EXPIRES: Aug 27, 2008 TRU NOTARY PUBLIC UNDERWRITERS