20051108000583620 1/2 $15.00
Shelby Cnty Judge of Probate,AL
11/08/2005 04:30:13PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 0114673875703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 ($1.00) Dollar and other good and valuable consideration in hand paid to COUNTRYWIDE HOME LOANS, SERVICING LP, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

> THE SOUTHWESTERLY 20.45 FEET OF LOT 9 AND NORTHEASTERLY 0.55 FEET OF LOT 10, ACCORDING TO THE SURVEY OF MEADOW BROOK TOWNHOMES, AS RECORDED IN MAP BOOK 10, PAGE 2, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the 1st day of November, 2005

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the 22nd day of NOVEMBER, 2004.

COUNTRYWIDE HOME LOANS, SERVICING LP

AFFIX CORPORATE SEAL

BY:

Its NICOLA BIGENHO, ASSISTANT VICE PRESIDENT

ATTEST:

CRAIG ANDERSON, VICE PRESIDENT

20051108000583620 2/2 $15.00
Shelby Cnty Judge of Probate, AL
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STATE OF TEXAS
COUNTY OF COLLIN

I, the undersigned authority in and for said State and County, hereby certify that and _____, whose name as _____ and _____ of COUNTRYWIDE HOME LOANS, SERVICING LP, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 22nd day of NOVEMBER, 2004.

Matthew G Stoner
NOTARY PUBLIC
My Commission Expires: 8/30/08

Grantee's Address:

Secretary of Housing & Urban Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209

MATTHEW G STONER
My Commission Expires
August 30, 2008

This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Ashley Deloge
Doc ID # 00055231928MN35