

## WHEN RECORDED MAIL TO:



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20052710904230

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 13, 2005, is made and executed between STEPHEN H. FULTON, whose address is 2480 CHUCHURA RD, BIRMINGHAM, AL 35244 and WANDA B. FULTON, whose address is 2480 CHUCHURA RD, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 22, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 04-02-2002 IN SHELBY COUNTY, AL, INST #2002-15351 AND MODIFIED ON 06-15-2004 IN SHELBY COUNTY, AL, INST # 20040706000370920 AND MODIFIED ON 10-13-2005.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2480 CHUCHURA RD, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$73,000 to \$93,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 13, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

LENDER:

WANDA B. FULI

AMSOUTH BANK

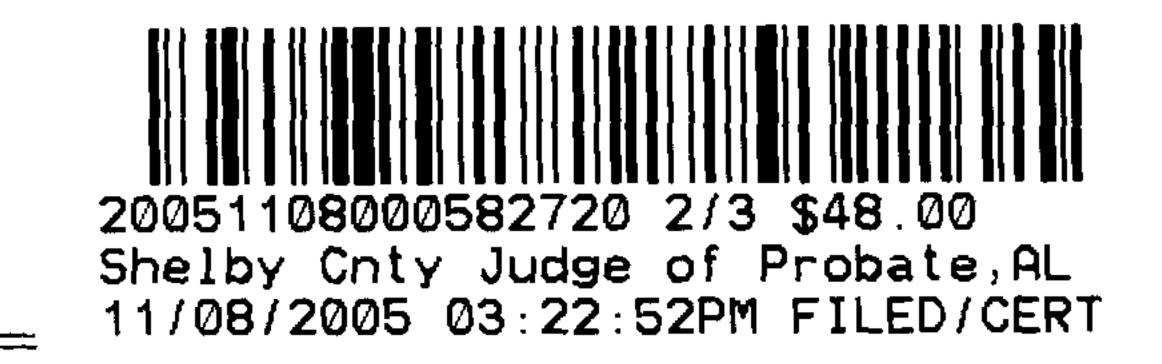
x Www 4000 (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: CASSIE ODEN Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

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# MODIFICATION OF MORTGAGE (Continued)

#### INDIVIDUAL ACKNOWLEDGMENT

STATE OF HEADER			
	) SS		
COUNTY OF Shell	<b></b>		
FULTON, husband and wife, whose names are s	signed to the foregoing instru	aid state, hereby certify that STEPHEN H. FULTON and WANI rument, and who are known to me, acknowledged before me of the same voluntarily on the day the same bears date.	
Given under my hand and official seal this	day of _	10-100 e. 2005.	
		Mar Mal Alama	
NAV CORRENOCIO		Notary Public	
My commission expires	EXPIRES JANUARY 17, 2008		
iviy commission capitos			
			<del></del>
	LENDER ACKNOW	VLEDGIVIENI	
STATE OF A MARKET			
	) SS		
COUNTY OF SIZES	}		
I, the <u>undersigned</u> authority a Notary Public in a	nd for eaid county in eaid eta	tate, hereby certify that JM 5000/11/1/19	
1, the different authority, a notary rubic in a	a corporation, is	signed to the foregoing Modification and who is known to	o me
acknowledged before/me on this day that, being	informed of the contents of	of said Modification of Mortgage, he or she, as such officer and	
full authority, executed the same voluntarily for a	and as the act of said corpor	pration / / / / / / / / / / / / / / / / / / /	
Given under my hand and official seal this	/2 day of _		<b>i</b>
		Atama and And Alans	71
•		Notary Public	
MY COMMISSIO	N EXPIRES JANUARY 17, 2008		
My commission expires	<del></del>		

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## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

LOT 3, IN BLOCK 4, ACCORDING TO THE SURVEY OF INDIAN VALLEY, FIRST SECTOR, AS RECORDED MAP BOOK 5, PAGE 43 A, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MININGS RIGHTS EXCEPTED.

KNOWN: 2480 CHUCHURA RD

PARCEL: 105160003044000