STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, ALIANT BANK, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by TIMBERLAKE DEVELOPMENT, LLC, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20050505000216620 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

A parcel of land situated in the NW ¼ of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW Corner of Section 13, Township 20 South, Range 3 West; thence South 89 degrees 17 minutes 30 seconds East along the North line of said ¼ section, a distance of 1,266.63 feet to the POINT OF BEGINNING; thence continue easterly along said line, a distance of 72.90 feet; thence South 00 degrees 11 minutes 48 seconds West, a distance of 218.06 feet; thence North 53 degrees 45 minutes 50 seconds West, a distance of 168.91 feet; thence North 28 degrees 17 minutes 04 seconds East a distance of 135.26 feet to the POINT OF BEGINNING.

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 28 day of September, 2005.

and for said County, in said State, hereby certify that Timmy C. Maples

Sr. Vice President of ALIANT BANK, a corporation, and who this day that, being informed of the contents of said Agreement, he/she

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Immy C. Maple's , whose name as Sr. Vice President of ALIANT BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 28 day of September, 2005.

MULLIA DULLIC
NOTARY PUBLIC
My Commission Expires:_____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Nov 23, 2008

BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:
William B. Hairston, III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405,
Birmingham, Alabama, 35202