20051108000580260 1/2 $18.50
Shelby Cnty Judge of Probate, AL
11/08/2005 11:56:40AM FILED/CERT

70152821

Permit – Line Clearing, Danger Tree, Guy Right
GREYSTONE D.S. 115 KV T.L. **(TL-26-9-24)**
BIRMINGHAM DIVISION
37111213-300

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291
By: Haynie/Jones

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned W. D. Hughes, a married man [hereinafter known as Grantor(s)], for and in consideration of the sum of Four Thousand Five Hundred and no 100 Dollars ($4500.00) to him in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is hereby acknowledged, he hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber or other woody growth, including overhanging limbs, for a distance of 15 feet onto Grantor's property adjacent to public road right of way on which the electric transmission lines of Grantee are to be constructed, and the right to install guy wires and anchors on Grantor's property both within and beyond such 15 feet, and the further right to cut and trim and to keep cut and trimmed and remove any timber located beyond the above-mentioned 15 feet onto Grantor's property which in falling would come within five (5) feet of the electric transmission lines of Grantee to be constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated in:

East Half of the Southwest Quarter (E½ of SW¼) and the Southwest Quarter of the Southeast Quarter (SW¼ of SE¼) of Section 17, Township 19 South, Range 01 West, Shelby County, Alabama.

The approximate centerline of construction of such electric transmission lines is described as follows:

To reach the point of beginning of the centerline of construction, commence at the Northeast corner of Section 20, Township 19 South, Range 1 West; thence run West along the North boundary line of said section a distance of 2101.76 feet to a point; thence turn a deflection angle to the right of 58°36'05"and run N31°34'09"W a distance of 944.48 feet to a point; thence turn a deflection angle to the right of 09°53'28" and run N21°40'41"W a distance of 63.20 feet to a point, such point being the point of beginning of said approximate centerline of construction and the continuation thereof which begins at such point of beginning and continues N21°40'41"W a distance of 367.69 feet to a point; thence centerline turns a deflection angle to the right of 22°38'47"and runs N00°58'06"E a distance of 337.02 feet to a point; thence centerline turns a deflection angle to the left of 22°33'19"and runs N20°16'11"W a distance of 15 feet, more or less, to a point, such point being the point of ending.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this the 13th day of September, 2005.

WITNESS:

W D Hughes

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF Alabama }
COUNTY OF Shelby }

I, Ronnie C. Balkcom, a Notary Public in and for said County in said State, hereby certify that W. D. Hughes, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 13th day of September, 2005.

Ronnie C. Balkcom

My Commission Expires: 08-24-09

20051108000580260 2/2 $18.50
Shelby Cnty Judge of Probate,AL
11/08/2005 11:56:40AM FILED/CERT

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____day of _____, 2005.

Shelby County, AL 11/08/2005
State of Alabama

Deed Tax:$4.50

_____

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____day of _____, 2005.

_____

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____day of _____, 2005.

_____

My Commission Expires: _____