20051108000580220 1/2 \$14.50 Shelby Cnty Judge of Probate, AL 11/08/2005 11:56:36AM FILED/CERT

Permit – Line Clearing, Danger Tree, Guy Right GREYSTONE D.S. 115 KV T.L. (TL-26-9-24) BIRMINGHAM DIVISION 37111213-300

70152748

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291
By: Haynie/Jones

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY

Northeast Quarter of the Northeast Quarter (NE¼ of NE¼) of Section 20, Township 19 South, Range 01 West, Shelby County, Alabama.

The approximate centerline of construction of such electric transmission lines is described as follows:

To reach the point of beginning of the centerline of construction, commence at the Northeast corner of Section 20, Township 19 South, Range 1 West; thence run S02°34'05"W a distance of 3182.54 feet to a point; thence turn a deflection angle to the right and run N31°38'02"W a distance of 800.25 feet to a point; thence turn a deflection angle to the right of 14°45'38" and run N16°52'24"W a distance of 207.13 feet to a point; thence turn a deflection angle to the left of 14°44'43" and run N31°37'07"W a distance of 699.23 feet to a point; thence turn a deflection angle to the left of 01°29'49" and run N33°06'56"W a distance of 444.79 feet to a point, such point being the point of beginning of said approximate centerline of construction and the continuation thereof which begins at such point of beginning and turns a deflection angle to the left of 12°29'44" and runs N45°36'40"W a distance of 120 feet, more or less, to a point, such point being the point of ending.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said <u>Shelby</u> Coaused this instrument to be executed in its name by <u>Coanty Managen</u> , and attested by <u>Lo Managen</u> , and its corporation seal to <u>August</u> , 2005.	Alex Dudchock, as its
ATTEST: ATTEST: Its:	She/hy a. Alabame BY acep Deller L. Its: Co. Man
Hw4 280 - 76 Fields	8/22/25

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF	}		
COUNTY OF	}		
		a Niatami	Public in and for said
I, County in said State,	hereby certify that	, a indiary i	— ublic ili allu loi salu
whose name	signed to the fore	egoing instrument and who	known to me,
	me on this day that, be day the day the	ing informed of the contents of the same bears date.	e instrument
executed the same ve	nulliality, off the day the	Janie Board aato.	
Given under r	my hand and official sea	al this theday of	, 2005.
		<u> </u>	
		My Commission Expires:	
			20051108000580220 2/2 \$14.5
STATE OF	}		Shelby Cnty Judge of Probat 11/08/2005 11:56:36AM FILED
COUNTY OF	}		
,		, a Notary Public in and fo	or said County in said
State, hereby certify to	hat	, whose name as	igned to the foregoing
	s known to me, acknow	ledged before me on this day tha	
contents of the instru	ment, he, as such office	er and with full authority, execute	
for and as the act of s	aid corporation.		
Given under i	my hand and official sea	al this theday of	, 2005.
			······································
		My Commission Expires:	
STATE OF	}		
COUNTY OF	}		
1		a Notary	Public in and for said
County in said State,	hereby certify that	, a ivolary	ublic ili alla foi sala,
whose name	signed to the fore	egoing instrument and who	known to me,
	me on this day that, be bluntarily, on the day the	ing informed of the contents of the same bears date.	e instrument
Given under r	my hand and official sea	I this theday of	, 2005.
Shelby County	, AL 11/08/2005		
State of Alab	ama		
Deed Tax:\$.50		My Commission Expires:	
STATE OF	}		
COUNTY OF	}		
·		, a Notary Public in and f	or said County in said
State, hereby certify to of	hat	, whose name as a corporation is s	igned to the foregoing
instrument, and who i		ledged before me on this day tha	t, being informed of the
		er and with full authority, execute	d the same voluntarily,
for and as the act of s	alu corporation.		
Given under i	my hand and official sea	al this theday of	, 2005.
		My Commission Expires:	