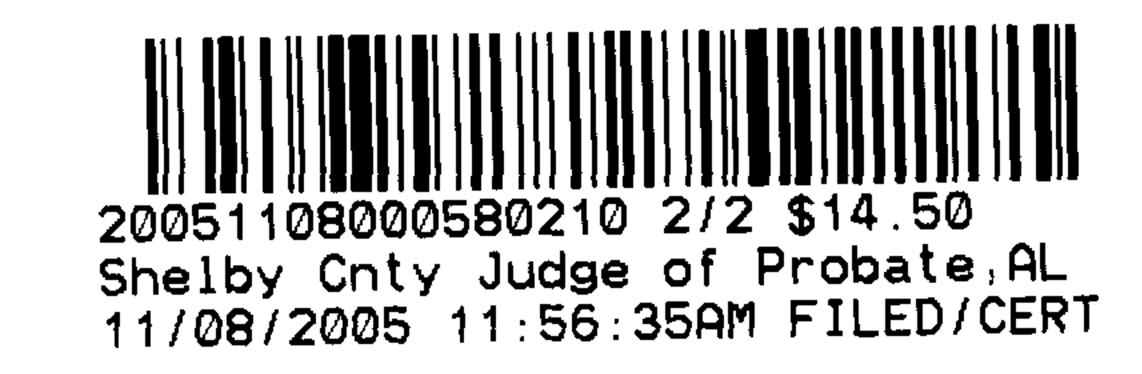
Permit - Danger Trees

GREYSTONE D.S. 115 KV T.L. BIRMINGHAM DIVISION 37111213-300

## 70152745

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, Alabama By: Marilyn Haynie

STATE OF ALABAMA	
COUNTY OF SHELBY	)
KNOW ALL MEN BY THESE	PRESENTS, That the undersigned SHELBY County
	for and
in consideration of the sum of	of Dollars
is hereby acknowledged, and assigns, the right to cut feet of the electric transmis	hereby grant to said Alabama Power Company, its successors and remove any timber which in falling would come within five (5) sion lines of said Alabama Power Company, its successors and such strip adjacent to grantor(s) property in the
SW1/4) of Section Shelby County	ter of the Southwest Quarter (NW¼ of 21, Township 19 South, Range 01 West, Alabama, such strip being more ribed as follows:
Said strip of right of way bein	g more particularly described as follows:
	un S02°34'05"W a distance of 3182.54 feet
to a point; thence \$37°16'08"E a distance of \$11	e turn a deflection angle to the left and run stance of 88.27 feet to a point, such point of beginning of the right of way herein he continuations thereof which begins at beginning and continues S37°16'08"E a feet, more or less, to a point, such point of ending of the right of way herein
to a point; thence \$37°16'08"E a distance and the point of distance of 811 being the point described.	e turn a deflection angle to the left and run stance of 88.27 feet to a point, such point of beginning of the right of way herein he continuations thereof which begins at beginning and continues S37°16'08"E a feet, more or less, to a point, such point
to a point; thence \$37°16'08"E a distance point of distance of 811 being the point described.  TO HAVE AND TO HOLD the last caused this instrument to the stance of the point described.	e turn a deflection angle to the left and run stance of 88.27 feet to a point, such point of beginning of the right of way herein he continuations thereof which begins at beginning and continues S37°16'08"E a feet, more or less, to a point, such point of ending of the right of way herein



GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF COUNTY OF			} }									
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