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20051108000580200 1/2 \$14.50 Shelby Cnty Judge of Probate, AL 11/08/2005 11:56:34AM FILED/CERT

70152744

Permit – Line Clearing, Danger Tree, Guy Right GREYSTONE D.S. 115 KV T.L. (TL-26-9-24) BIRMINGHAM DIVISION 37111213-300

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

STATE OF ALABAMA)
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY

Northwest Quarter of the Southwest Quarter (NW¼ of SW¼) of Section 21, and the Northeast Quarter of the Southeast Quarter (NE¼ of SE¼) of Section 20, all being in Township 19 South, Range 01 West, Shelby County, Alabama.

The approximate centerline of construction of such electric transmission lines is described as follows:

To reach the point of beginning of the centerline of construction of the first strip, commence at the Northeast corner of Section 28, Township 19 South, Range 1 West; thence run N89°24'00"W a distance of 3757.99 feet to a point; thence turn a deflection angle to the right and run N49°37'07"W a distance of 602.09 to a point; thence turn a deflection angle to the right of 08°33'18" and run N41°03'49"W a distance of 599.63 feet to a point; thence turn a deflection angle to the right of 08°28'04" and run N32°35'45"W a distance of 287.89 feet to a point, such point being the point of beginning of said approximate centerline of construction and the continuation thereof which begins at such point of beginning and continues N32°35'45"W a distance of 323 feet, more or less, to a point, such point being called Point A for reference hereinafter; such point also being the point of ending.

To reach the point of beginning of the centerline of construction of the second strip, commence at said Point A referenced above and turns a deflection angle to the left of 04°40'23" and runs N37°16'08"W a distance of 806.52 to a point, such point being the point of beginning of said approximate centerline of construction and the continuation thereof which begins at such point of beginning and continues N37°16'08"W a distance of 88.27 feet to a point; thence centerline turns a deflection angle to the right of 05°38'06" and runs N31°38'02"W a distance of 190 feet, more or less, to a point, such point being the point of ending.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the sa	id Shelbu	County	Commission	Canty!	Managhas
caused this instrument to be ex	ecuted in its	name by	Alexid	udehock	, as its
County MARAGE, a	nd attested	by	Jim Re	410/0/5	, its
County MANAGE, a Comar Admin Assz, and Adgust, 2005.	its corporation	n seal to	be affixed, of	this the	day of
AdGust, 2005.					
					11/4

ATTEST:)

Am Kamolds

Tout Harly Area

6. rig 8/22/05

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF COUNTY OF a Notary Public in and for said County in said State, hereby certify that _ whose name _____ signed to the foregoing instrument and who known to me, acknowledged before me on this day that, being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date. Given under my hand and official seal this the _____ day of 2005. My Commission Expires: STATE OF 20051108000580200 2/2 \$14.50 Shelby Cnty Judge of Probate, AL 11/08/2005 11:56:34AM FILED/CERT COUNTY OF a Notary Public in and for said County in said State, hereby certify that whose name as a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation. Given under my hand and official seal this the 2005. day of My Commission Expires: STATE OF COUNTY OF a Notary Public in and for said County in said State, hereby certify that whose name _____ signed to the foregoing instrument and who known to me, acknowledged before me on this day that, being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date. Given under my hand and official seal this the 2005. day of My Commission Expires: Shelby County, AL 11/08/2005 STATE OF State of Alabama COUNTY OF Deed Tax:\$.50 a Notary Public in and for said County in said State, hereby certify that whose name as a corporation, is signed to the foregoing of instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation. 2005. Given under my hand and official seal this the _____day of ____

My Commission Expires: