20051108000579400 1/1 $11.00
Shelby Cnty Judge of Probate, AL
11/08/2005 10:30:07AM FILED/CERT

**STATE OF ALABAMA** }
}
**COUNTY OF** Shelby }

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama Corporation, by **TRUSTMARK NATIONAL BANK,** the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **TRUSTMARK NATIONAL BANK,** its successors and assigns, that certain mortgage executed by April Lea Drummond in the original principal sum of $ 182,650.00 dated October 26, 2005, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst# 20051108000579390 _____, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 412-A, according to a Resurvey of Lots 406 thru 422, Amended Map of Old Cahaba Lakewood Sector, as recorded in Map Book 26, page 43, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK,** its successors and assigns, FOREVER.

IN WITNESS WHEREOF, **ANCHOR MORTGAGE SERVICES, INC.** has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 26th day of October, 2005.

(SEAL) Anchor Mortgage Services, Inc. CORPORATE SEAL 1988 ALABAMA

**ANCHOR MORTGAGE SERVICES, INC.**

**BY** _____
**VICKI WILLIAMS, PRESIDENT**

STATE OF ALABAMA, COUNTY OF MONTGOMERY}

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26th day of October, 2005.

(SEAL) ELLEN ANNE HEINS NOTARY PUBLIC ALABAMA STATE AT LARGE

_____
NOTARY PUBLIC
My commission expires: 02/18/2007

This instrument prepared by
ANCHOR MORTGAGE SERVICES, INC.