

	) <u>Ann Moore</u>
(ADDR.)	ESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA )	
COUNTY OF SHELBY )	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by <u>Investment</u>
Associates, LLC., which said mort	gage was recorded in the office of the
Judge of Probate Court of <u>Shelby</u>	County, Alabama, in <u>Instrument #</u>
20031205000788500, modified in	Instrument #2005010600007480 and
Assignment of Rents and Leases recor	ded in Instrument #20031205000788510, the
following described and none other:	
	rvey of Final Plat of The Mixed Use recorded in Map Book 34, Page 45 A & B, unty, Alabama.
Said mortgage shall continue i	n full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass	Bank, a corporation, has caused these
presents to be executed this31	stday ofOctober, 2005.
	Compass Bank  By:  Senior Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify thatJohn M. McC Presidentof Compass Bank, a co instrument, and who is known to me, being informed of the contents of	c, in and for said County in said State, been whose name as Senior Vice rporation, is signed to the foregoing acknowledge before me on this date that, the instrument as such officer and with voluntarily for and as the act of said
2005.	al this 31st day of October,  Barbara Ann Moore  My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79