20051107000577460 1/1 $11.00
Shelby Cnty Judge of Probate, AL
11/07/2005 12:08:00PM FILED/CERT

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

Darline Dietz
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:0006746705 "PERKINS"
NEW SERVICER'S #: 005675234
OLD SERVICING #: 6746705

MERS #: 100025400003240950 VRU #: 1-888-679-6377

Date of Assignment: October 20th, 2005
Assignor: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION FHA/VA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-RF3B at 180 E. 5TH STREET, ST. PAUL, MN 55101
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474

Executed By: CURTIS N. PERKINS AND TRACY M. PERKINS, HUSBAND AND WIFE To: MORTGAGE FINANCING, INC., AN ALABAMA CORPORATION
Date of Mortgage: 05/10/1996 Recorded: 05/29/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1996-17356 In Shelby, Alabama

Property Address: 1349 WHIRLAWAY CIRCLE, HELENA, AL 35080

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of $105,010.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION FHA/VA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-RF3B
On OCT 2 7 2005

By: _____
Paul T. Bavis
Vice President

No Corporate Seal

STATE OF Massachusetts
COUNTY OF Suffolk

On OCT 2 7 2005, before me, WINNIE L CHEN, a Notary Public in and for Suffolk in the State of Massachusetts, personally appeared Paul T. Bavis Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

WINNIE L CHEN
Notary Expires: 03/26/2010

WINNIE L. CHEN
Notary Public
Commonwealth of Massachusetts
My Commission Expires March 26, 2010

(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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