

STATE OF ALABAMA
COUNTY OF SHELBY

Lance Cline
613996818
05-1731

SPECIAL WARRANTY DEED


KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Mortgage Electronic Registration Systems, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 42, according to the resurvey of Carrington Subdivision, Sector II, as recorded in Map Book 26, Page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

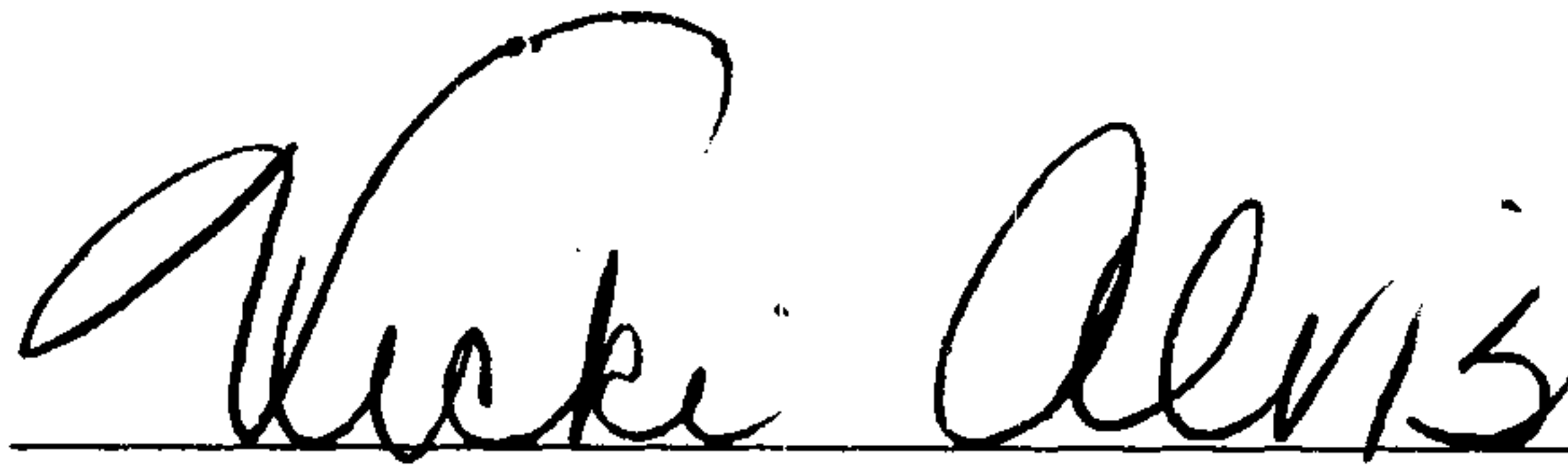
TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.


20051107000576930 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/07/2005 09:36:52AM FILED/CERT

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President and attested by Vicki Alvis, its Assistant Secretary both thereunto duly authorized, and its corporate seal to be affixed all on this 31st day of October, 2005.

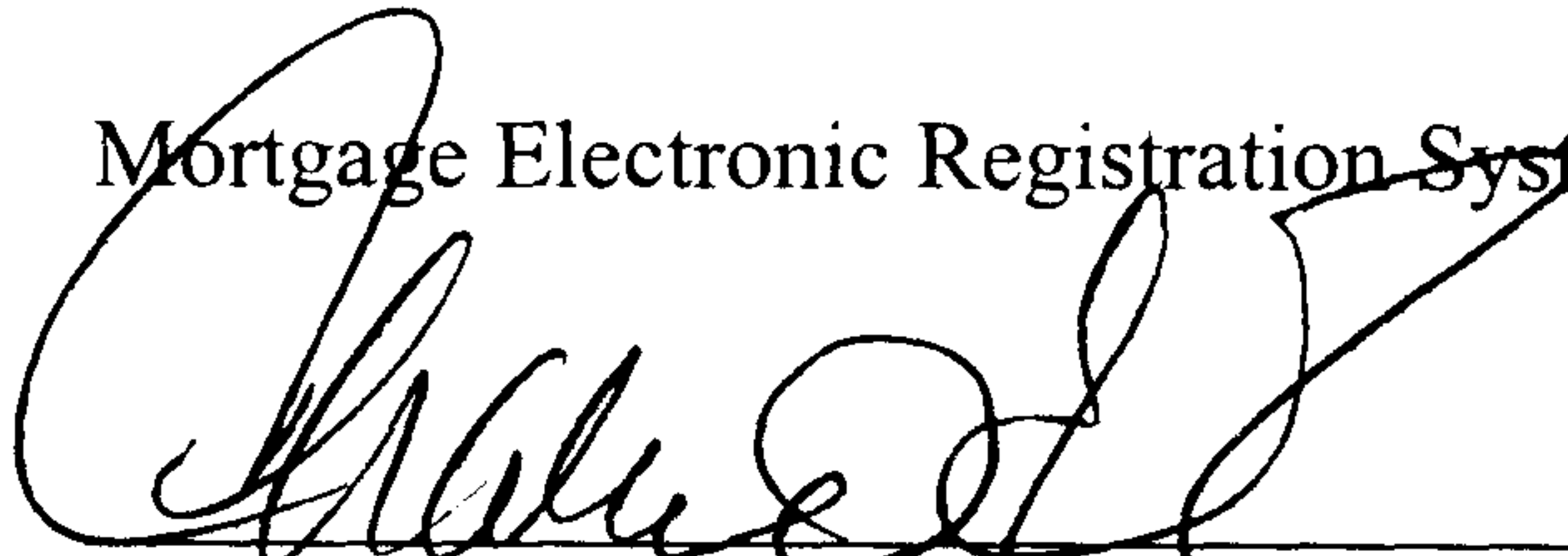


(signature)

Vicki Alvis, its Assistant Secretary

NAME AND TITLE OF ATTESTING OFFICER

Mortgage Electronic Registration Systems, Inc.



(signature)

Chalice E. Tucker, its Vice President

NAME AND TITLE OF ATTESTING OFFICER

THE STATE OF ALABAMA

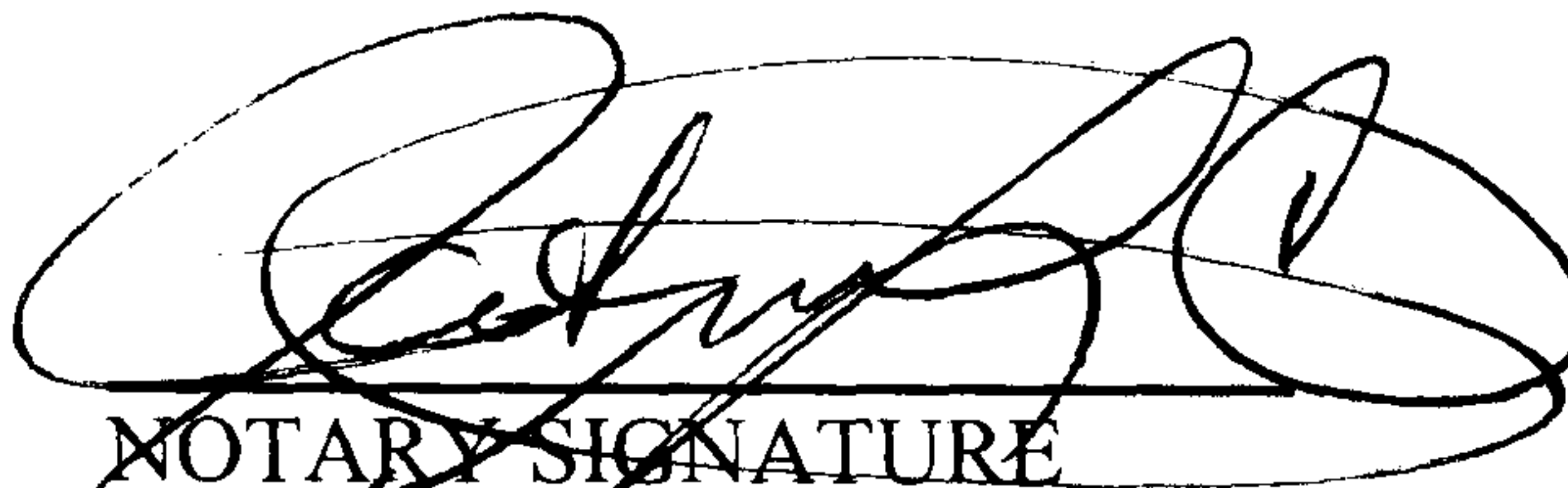
JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis (name of attesting official), of Mortgage Electronic Registration Systems, Inc., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 31st day of October, 2005.

THIS INSTRUMENT PREPARED BY:

CHALICE E. TUCKER
SHAPIRO & TUCKER, L.L.P.
2107 5th Avenue North, Suite 500
Birmingham, Alabama 35203




NOTARY SIGNATURE

Patricia L. Crouch
Print Name

August 14, 2006
Exp. Date

Grantee's Address:
Department of Housing and Urban Development
Hooks, Van Holm
The Noble Building
1021 Noble Street, Suite 212-221
Anniston, AL 36201



20051107000576930 2/2 \$15.00
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