When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683

20051107000576510 1/1 $13.00
Shelby Cnty Judge of Probate, AL
11/07/2005 08:28:54AM FILED/CERT

AHFA#: 0000007154
Pool#: FMMA 445226
Inv#: 1668596956

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **REGIONS BANK DBA REGIONS MORTGAGE, AS SUCCESSOR BY MERGER TO REGIONS MORTGAGE, INC. FORMERLY KNOWN AS REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, WHOSE ADDRESS IS 215 FORREST STREET , HATTIESBURG, MS 39401, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ALABAMA HOUSING FINANCE AUTHORITY, WHOSE ADDRESS IS 2000 INTERSTATE PARK DR. SUITE 408, MONTGOMERY, AL 36109, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**
Said Mortgage made by: **MARY H. EPPERSON AND JOSEPH D. EPPERSON** and recorded in Real Property in Mortgage Book ,page and/or Doc # 1998-20253 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 08/01/2005
REGIONS BANK DBA REGIONS MORTGAGE, AS SUCCESSOR BY MERGER TO REGIONS MORTGAGE, INC. FORMERLY KNOWN AS REAL ESTATE FINANCING, INC.

BY: _____
BRENDA GOFF
VICE PRESIDENT

REGIONS BANK CORPORATE SEAL AN ALABAMA BANKING CORPORATION

STATE OF MISSISSIPPI COUNTY OF Lamar
I, the undersigned authority, a notary public in and for said County and State, hereby certify that BRENDA GOFF whose name as VICE PRESIDENT of REGIONS BANK DBA REGIONS MORTGAGE, AS SUCCESSOR BY MERGER TO REGIONS MORTGAGE, INC. FORMERLY KNOWN AS REAL ESTATE FINANCING, INC. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand THIS 01ST DAY OF AUGUST IN THE YEAR 2005

_____
LEAH KING Notary Public
My commission expires: 06/13/2009

NOTARY PUBLIC

Document Prepared By:
J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

AHFAU 3967266
TFU565524 form5/FRMAL1